JOURNAL

OF THE PROCEEDINGS

MARINERS' CHURCH
Rev. C. E. CHILDESTER
CHARLESTON S. C.

OF THE

SEVENTY-FIRST ANNUAL CONVENTION.

OF

The Protestant Episcopal Church in South-Carolina,

HELD IN ST. PHILIP'S CHURCH, CHARLESTON,

On the 16th, 17th, and 18th of May,

1860.

WITH

LISTS OF THE CLERGY AND PARISHES,
THE PAROCHIAL REPORTS, THE CONSTITUTION, CANONS AND RULES OF ORDER, AND THE STANDING RESOLUTIONS.

CHARLESTON:
PRINTED BY A. E. MILLER,
No. 3, State-Street.

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LIST OF THE CLERGY OF THE DIOCESE OF SOUTH-CAROLINA,

AS FURNISHED BY THE BISHOP, MAY 1860.

The Rt. Rev. THOMAS F. DAVIS, *Bishop of the Diocese, and Rector of Grace Church, Camden.*

The Rev. Thomas S. Arthur, *Rector Christ Church, Greenville.*

" Robert W. Barnwell, (Deacon,) *Professor and Chaplain in South-Carolina College, Columbia.*

" Edmund E. Bellinger, *Rector of St. Jude's Church, Walterboro'.*

" John Barnwell Campbell, *Charleston.*

" Andrew H. Cornish, *Rector of St. Paul's Church, Pendleton.*

" John H. Cornish, *Rector of St. Thaddæus's Church, Aiken.*

" Thomas F. Davis, Jr., *Assistant Minister, Grace Ch. Camden.*

" William Dehon, *Rector of St. Philip's Church, Charleston.*

" J. Grimke Drayton, *Rector of St. Peter's Church, Charleston, and St. Andrew's Parish.*

" James H. Elliott, *Assistant Minister of St. Michael's Church, Charleston.*

" Stephen Elliott, *Rector of St. Bartholomew's Parish.*

" John R. Fell, *Rector of Christ Church Parish.*

" Christopher P. Gadsden, *Rect. of St. Luke's Ch., Charleston.*

" Philip Gadsden, *Rector of St. Paul's Parish, Stono, and St. Paul's Church, Summerville.*

" T. J. Girardeau, *Rector of the Church of the Messiah, North Santee.*

" Alexander Glennie, *Rect. of All-Saints' Parish, Waccamaw*

" J. Mercier Green, *Rector of Christ Church, Charleston.*

" B. E. Habersham, *Rector of Trinity Church, Edgefield.*

" Christian Hanckel, D.D., *Rector of St. Paul's Church, Radcliffeboro', Charleston.*

" J. Stuart Hanckel, *Rector of St. Thomas and St. Dennis' Parish.*

" William H. Hanckel, *Rector of St. John's Church, Richland, and Zion Church, Richland.*

" Robert T. Howard, *Rect. of St. George's Parish, Winyaw.*

" William B. W. Howe, *Rect. of St. John's Parish, Berkley.*

" James T. Hutcheson, *Rector of St. John's Church, Fairfield.*

The Rev. Joseph Hunter, *Rector of Prince Frederick's Chapel, Pedee.*
" Nathaniel Hyatt, *Rector of St. James's Parish, Santee.*
" Ezra Jones, *Rector of the Church of the Holy Comforter, Santee, and Missionary at Bradford Springs.*
" P. Gervais Jenkins, *Missionary in St. John's Parish, John's Island.*
" Benjamin Johnson, *Rector of Trinity Church, Abbeville.*
" William Johnson, *Rector of the Church on Edisto Island.*
" R. P. Johnson, *Rect. of St. Stephen's and Upper St. John's.*
" John S. Kidney, *Rector of Trinity Church, Society Hill.*
" Clement F. Jones, D.D., *Rector of Calvary Church, Glenn Springs.*
" P. Trapier Kieth, *Rector of St. Michael's Church, Charleston.*
" Lucien C. Lance, *Minister of Calvary Church, Charleston.*
" Maurice H. Lance, *residing near Georgetown.*
" Charles E. Leverett, *residing in Beufort.*
" Edward C. Logan, *Teacher in the School, and Missionary in the Parish of St. Thomas and St. Dennis.*
" Thomas N. Lucas.
" Alexander W. Marshall, D.D., *Minister of St. John's Chapel, Hampstead, Charleston.*
" John D. McCollough, *Rector of Church of Nativity, Unionville, and Missionary at Spartanburg.*
" David McElheran, *residing at Mount Pleasant.*
" Stiles Mellichamp, *Rector of St. James' Church, St. James' Island.*
" James W. Miles, *residing in Charleston.*
" Augustus Moore, *Rector of Christ Church, Mar's Bluff.*
" Josiah Obear, *residing in Winnsboro'.*
" A. F. Olmsted, *Rector of St. Mark's Church, Chesterville, and Missionary to Yorkville.*
" H. L. Philips, *Minister of St. Stephen's Chapel, Charleston.*
" C. C. Pinkney, Jr., *Rector of Grace Church, Charleston.*
" A. T. Porter, *Rector of the Church of the Holy Communion, Cannonsboro', Charleston.*
" William T. Potter, *residing in Beaufort District.*
" William O. Prentiss, *Rector of Christ Church, Wilton, and Assistant Minister of St. Peter's Church, Charleston.*
" J. Maxwell Pringle, *Rector of Christ Church, Columbia.*
" Edward Reed, *Rector of Prince William's Parish.*
" John J. Roberts, *Rector of the Church of the Holy Cross, Claremont, Statesburg.*
" B. B. Sams, (Deacon,) *Missionary officiating in Grace Church Charleston.*

The Rev. J. J. Sams, *Rector of Trinity Church, Black Oak.*

" Joseph B. Seabrook, *Assistant Minister of Christ Church, Wilton.*

" Peter J. Shand, *Rector of Trinity Church, Columbia.*

" James Stoney, M.D., *Rector of St. Luke's Parish.*

" J. W. Taylor, (Deacon,) *Missionary at St. Mark's Church, Clarendon.*

" Rev. Paul Trapier, *Professor in the Diocesan Theological Seminary at Camden, and Missionary at Orangeburg, C. H.*

" Richard S. Trapier, *Rector of St. John's Ch., John's Island.*

" C. Bruce Walker, *residing in Columbia, and Missionary in Richland District.*

" Edward T. Walker, *Missionary to Negroes in Beaufort Dist.*

" Joseph R. Walker, D.D., *Rector of St. Helena's Church, Beaufort.*

" J. V. Welch, (Deacon,) *in the Parish of the Holy Trinity, Grahamville.*

" Arthur Wigfall, *Rector of the Church of the Holy Trinity, Grahamville.*

ALSO,

The Rev. Richard Johnson, *of the Diocese of Georgia, officiating at St. Peter's Church, Robertsville.*

CLERRY CANNODICALLY CONNECTED WITH THE DIOCESE.

Bishop	1
Priests,	64
Deacons,	4
Total,	69

The following Clergymen were not present at the session of the Convention:

Rt. Rev. The Bishop.
The Rev. Robert W. Barnwell,
" Benjamin Johnson,
" Maurice H. Lance,
" Thomas N. Lucas,
The Rev. James W. Miles,
" Augustus Moore,
" J. W. Taylor,
" Edward T. Walker.

LIST OF PARISHES AND CHURCHES

IN THE DIOCSSE OF SOUTH-CAROLINA, WITH THE DATES OF THEIR FOUNDATION ANNEXED.

1	*St. Philip's* (original Church built 1681) *Parish*,		1704
2	*St. James's* *Parish*,	Santee,	1706 April 9
3	*St. Andrew's* "		1706 Nov. 30
4	*St. Bartholomew's* "		1706
5	*Christ Church* "		1706
6	*St. James's* "	Goose Creek,	1706
7	*St. John's* "	Berkley,	1706
8	*St. Thomas & St. Dennis's* "		1706
9	*St. Paul's* "	Stono,	1706
10	*St. Helena's* "	Beaufort,	1712
11	*Prince George's* "	Winyaw,	1712
12	*St. John's* "	John's Island,	1734
13	*Prince Frederick's* "	1734, Chapel Pedee,	1838
14	*Prince William's* "		1745
15	*St. Michael's* "	1751, Church Built,	1761
16	*St. Mark's* "	Clarendon,	1757
17	*All-Saints'* "	Waccamaw,	1767
18	*St. Luke's* "		1867
19	*St. Matthew's* "		1768
20	*St. David's* "	1768, Church, Cheraw,	1820
21	*Church on Edisto Island*,		1774
22	*Claremont Church*,	Stateburg,	1788
23	*St. Helena's Church*,	St. Helena Island,	
24	*Pineville & Upper St. John's*,		1807
35	*St. Paul's Ch. Radcliffeboro'*,	Charleston,	1810
26	*Trinity Church*,	Columbia,	1812
27	*Grace Church*,	Sullivan's Island,	1817
28	*St. Paul's Church*,	Pendleton, about	1821
29	*Christ Church*,	Greenville,	1825
30	*Grace Church*,	Camden,	1830
31	*St. James's Church*,	James Island,	1831
32	*St. Peter's Church*,	Charleston,	1832
33	*Trinity Church*,	Society Hill,	1833

34	*Christ Church,*	Wilton,	1834
35	*Holy Trinity Church,*	Grahamville,	1834
36	*Trinity Church,*	Edgefield,	1835
37	*St. John's Church,*	Fairfield,	1839
38	*St. Philip's Church,*	Bradford Springs,	1841
39	*Trinity Church,*	Abbeville,	1842
40	*Church of Messiah,*	North Santee,	1812
41	*Church of St. Thaddæus,*	Aiken,	1842
42	*Emmanuel Church,*	Chester,	1843
43	*Zion Church,*	Richland,	1844
44	*Church of Epiphany,*	Laurens,	1846
45	*Grace Church,*	Charleston,	1846
46	*St. Luke's Church,*	Newberry,	1846
47	*Ascension Church,*	Gillisonville,	1847
48	*Church of the Advent,*	Spartanburg,	1847
49	*Ch. of the Holy Communion,*	Cans'bo.', Charleston,	1848
50	*Church of the Holy Apostles,*	Barnwell,	1850
51	*Calvary Church,*	Glenn Springs,	1850
52	*Grace Church,*	Anderson, C. H.,	1851
53	*Church of the Redeemer,*	Orangeburg, C. H.,	1851
54	*Christ Church,*	Charleston,	1855
55	*Church of the Mediator,*	Columbia,	1855
56	*St. Jude's Church,*	Walterborough,	1856
57	*Christ Church,*	Mar's Bluff,	1856
58	*Trinity Church,*	Black Oak,	1856
59	*Church of the Good Shepherd,*	Yorkville,	1859
60	*St. Mark's Church,*	Chesterville,	1857
61	*Church of the Assension,*		1857
62	*St. Luke's Church,*	Charleston,	1858
63	*Church of the Holy Comforter,*	Sumter,	1858
64	*St. John's Church,*	Richland,	1858
65	*Christ Church,*	Columbia,	1858
66	*Church of the Nativity,*	Unionville,	1859
67	*St. Peter's Church,*	Beaufort District,	1859

CONGREGATIONS

NOT ENTITLED TO A REPRESENTATION IN THE CONVENTION.

St. Stephen's Chapel,	Charleston,	1822,	*Mission Congregations.*
St. John's Chapel,	Hamstead,	1839,	
Calvary Church,	Charleston,	1849,	

LIST OF LAY DELEGATES

TO THE CONVENTION OF 1860.

1 *All Saint's, Waccamaw*, Wm. A. Alston, *P. C. J. Weston, *J. Blyth Alston, Wm. H. Tucker.

2 *Sheldon Church*, H. M. Stuart, *T. M. Hanckel, L. M. DeSaussure, M. Jenkins.

3 *St. Thomas and St. Dennis's*, A. Huger, *J. L. Nowell, H. Lee, Dr. Price.

4 *Christ Church, Wilton*, L. Morris, James C. Meggett, *Edward Barnwell, *L. LaRoche.

5 *St. Mark's, Chester*, J. Pagan, P. Romaré, J. Bennett, W. F. Robertson.

6 *St. Peter's, Charleston*, *C. A. DeSaussure, *J. F. Green, *W. F. Colcock, W. C. Bee.

7 *St. Paul's, Charleston*, *John F. Blacklock, *Dr. W. T. Wragg, *Robert Hume, *J. D. Aiken.

8 *Grace Church, Sullivan's Island*, *Wm. Jervey, *Wm. E. Martin, W. B. Williams, Richard Roper.

9 *Christ Church, Christ Church Parish*, *J. C. Dawson, *L. A. Edmondston, C. A. Sams.

10 *Church of the Messiah, North Santee*, *James H. Ladson, R. J. Middleton, Andrew Johnson, J. R. Pringle.

11 *St. Luke's Parish*, *E. M. Seabrook, *John W. R. Pope, *Jos. J. Stoney, Dr. Paul Pritchard.

12 *Church of the Holy Communion*, *John Bryan, *H. L. Toomer, *B. G. Wilkins, *John Hanckel.

13 *St. Helena, Beaufort*, *A. S. Gibbes, T. D. Barnwell, *A. S. Seabrook, *A. Stuart.

14 *St. Helena, St. Helena Island*, *Thomas B. Fripp.

15 *Church on Edisto Island*, *C. Bailey, *E. W. Seabrook.

16 *St. Paul's, Pendleton*, *R. S. Porcher, Wm. A. Hayne, W. H. D. Gaillard.

17 *Wamlaw Church, St. James's Santee*, *C. C. Pinckney, Frederick Rutledge, *Dr. A. E. Gadsden, William Mazyck.

18 *St. John's Berkley*, *Sandford W. Barker, K. S. Ball, J. Harleston, Benjamin Huger.

19 *Trinity Church, Columbia*, *Thos. W. Taylor.

20 *St. Luke's Charleston*, *Dr. T. P. Green, *D. H. Hamilton, *I. S. K. Bennett, *E. R. Miles.

21 *St. Thaddæus, Aiken*, *Wm. Lucas, *O. J. Chafee, Alex. Mazyck.

*Present.

22 *Church of the Redeemer, Orangeburg*, John C. Rowe, *J. Lucas, G. H. Curtis, Henry Ellis.

23 *St. Peter's, Robertville*, Isadore Lartigue, A. M. Martin, *E. Bostick, J. Tison.

24 *Trinity Church, Abbeville*, *J. A. Calhoun, *J. F. Marshall, W. H. Parker, J. F. Lee.

25 *Christ Church, Charleston*, *John Philips, *E. Heriot, *R. H. Clarkson, *T. A. Broughton.

26 *Church of the Holy Comforter, Sumter*, *John Thomson, H. L. Darr, S. Mayrant, B. Mitchell.

27 *Christ Church, Greenville*, Dr. R. Croft, T. M. Cox, Wm. H. Campbell, H. Beatie.

28 *Grace Church, Charleston*, *Wm. Whaley, *C. G. Memminger, *C. E. B. Flagg, *F. P. Elford.

29 *St. Andrew's, Charleston*, Wm. J. Bull, Dr. J. H. Drayton, S. J. Magwood, G. C. Heyward.

30 *St. John's, John's Island*, R. J. LaRoche, R. E. Jenkins.

31 *St. Michael's Charleston*, *Jas. L. Petigru, *I. M. Campbell, *J. M. Wilson, *Charles Alston, Sr.

32 *Church of the Good Shepherd*, Major M. Jenkins.

33 *Pineville and Upper St. John's*, *P. G. Snowden, *Julius Porcher, *W. M. Porcher, *Julius DuBose.

34 *St. Jude, Walterboro'*, *Dr. G. M. Rivers, *R. L. Fraser, R. Jenkins, *M. E. Carn.

35 *Grace Church, Camden*, *J. M. DeSaussure, A. H. Boykin, *J. B. Kershaw, *J. M. Davis.

36 *Prince Frederick's Chapel, Pee Dee*, *R. F. W. Allston, *Dr. J. R. Sparkman, *A. H. Belin, *B. Allston.

37 *Christ Church, Columbia*, *T. B. Clarkson, *W. Wallace, H. S. Thompson, James U. Adams.

38 *St. Bartholomew's Parish*, *J. W. Lewis, *W. Godfrey.

39 *St. James' Church, James Island*, *C. H. Rivers, W. W. McCloud.

40 *Zion Church, Richland*, *James Trumble, *T. B. Clarkson, Jr., Dr. H. M. Clarkson.

41 *St. John's Church, Richland*, *Dr. Wm. Weston, J. H. Adams, Dr. D. W. Ray, F. Buckley.

42 *Prince George's, Winyaw*, *J. B. Pyatt, A. J. Shaw, Dr. F. S. Parker.

43 *Holy Trinity, Grahamville*, *John H. Howard, *T. E. Scriven, Jr., *C. C. Dupont, Edward Lynah.

44 *St. John's and St. Stephen's Churches, Fairfield*, *E. G. Palmer, W. A. Moore, C. McClenaghan, Thos. S. DuBose.

45 *St. David's, Cheraw*, *T. E. Powe, *H. W. Harrington, *W. Godfrey, F. M. McIver.

46 *St. Philip's Charleston*, *H. D. Lesesne, *E. McCrady, *J. J. P. Smith, *W. A. Pringle,

MINUTES OF THE CONVENTION.

Charleston, S. C., Wednesday, May 16th, 1860.

This being the day appointed by the last Convention, for meeting of the Seventy First Annual Convention of the Protestant Episcopal Church in the Diocese of South-Carolina, a number of the Clergy and Laity assembled in St. Philip's Church at ten o'clock, A. M.

Morning Prayer to the end of the Second Lesson, was read by the Rev. William Dehon. The latter part of the service was read by the Rev. J. D. McCollough. The Ante-Communion Service was read by the Rev. Dr. Hanckel, assisted by the Rev. P. T. Keith, who read the Epistle and Gospel. The Sermon was delivered by the Rev. J. Stuart Hanckel, from St. Luke, xvi. 31: The Communion was then administered, the Rev. Dr. Hanckel consecrating the elements, being assisted in the administration by the Rev. P. T. Keith, the Rev. Wm. Dehon, and the Rev. J. D. McCollough.

The congregation was then dismissed with the Apostolic Benediction, by the Rev. C. Hanckel, D. D.

After a recess, the Convention was called to order by Rev. Dr. Hanckel, who presided in the absence of the Bishop.

The names of the Clergy were called from the list furnished by the Bishop, and the following Clergymen answered to their names, viz:

The Rev. Thos. S. Arthur,	The Rev. C. E. Leverett,
" E. E. Bellinger,	" E. C. Logan,
" J. H. Cornish,	" J. D. McCollough,
" T. F. Davis, Jr.,	" D. McElheran,
" W. Dehon,	" S. Mellichamp,
" J. G. Drayton,	" A. W. Marshall,
" S. Elliott,	" A. F. Olmsted,
" C. P. Gadsden,	" H. L. Phillips,
" P. Gadsden,	" C. C. Pinckney, Jr.,
" T. J. Girardeau,	" W. O. Prentiss,
" A. Glennie,	" J. M. Pringle,
" J. M. Green,	" Edward Reed,
" B. E. Habersham,	" B. B. Sams,
" C. Hanckel, D. D.,	" J. J. Sams,
" J. S. Hanckel,	" J. Stoney,
" W. H. Hanckel,	" P. Trapier,
" W. B. W. Howe,	" R. S. Trapier,
" J. Hunter,	" C. B. Walker,
" P. T. Keith,	" J. R. Walker, D. D.,
" L. C. Lance,	" A. Wigfall,

The list of Churches was called, and Delegates from the following Churches answered, viz:

St. Philip's, Charleston; St. James, Santee; St. Bartholomew's; Christ Church, Christ Church Parish; St. Thomas and St. Dennis; St. Michael's, Charleston; Prince George, Winyaw; Prince William's, (Sheldon Church;) All-Saint's, Waccamaw; St. Luke's Parish; St. David's, Cheraw; Church on Edisto Island; Pineville and Upper St. John's; St. Paul's, Radcliffeboro'; Grace Church Sullivan's Island; Grace Church, Camden; St. James, James Island; St. Peter's Charleston; Christ Church, Wilton; Holy Trinity, Grahamville; St. John and St. Stephen's, Fairfield; Trinity Church, Abbeville; Church of the Messiah, North Santee; Grace Church, Charleston; Prince Frederick's Chapel, Pee Dee; Christ Church, Columbia; Zion Church, Richland; St. John's, Richland; St. David's, Cheraw; Christ Church, Charleston; St. Luke's, Charleston; St. Helena, St. Helena Island.

A quorum was found present of both orders.

The President appointed as the Committee on the List of Clergy the Rev. Messrs. Trapier, Keith and Stoney; and

As the Committee on the Certificates of Lay Delegates, Messrs. R. F. W. Allston, Wm. A. Pringle, and T. B. Clarkson.

The Committee on the List of the Clergy made the following Report:

1. That the following Clergymen are entitled to *all* the privileges of Members of this Convention, viz:

The Rev. T. S. Arthur,	The Rev. R. P. Johnson,
" E. E. Bellinger,	" W. Johnson,
" A. H. Cornish,	" E. F. Jones,
" J. H. Cornish,	" P. T. Keith,
" T. F. Davis, Jr.,	" J. S. Kidney,
" W. Dehon,	" J. D. McCollough,
" J. G. Drayton,	" S. Mellichamp,
" J. H. Elliott,	" A. Moore,
" S. Elliott,	" A. F. Olmsted,
" J. R. Fell,	" C. C. Pinckney,
" C. P. Gadsden,	" A. T. Porter,
" P. Gadsden,	" W. O. Prentiss,
" T. J. Girardeau,	" J. M. Pringle,
" A. Glennie,	" E. Reed,
" J. M. Green,	" J. J. Roberts,
" B. E. Habersham,	" J. J. Sams,
" C. Hanckel, D. D.,	" J. B. Seabrook,
" J. S. Hanckel,	" P. J. Shand,
" W. H. Hanckel,	" J. Stoney,
" R. T. Howard,	" R. S. Trapier,
" W. B. W. Howe,	" J. R. Walker,
" J. Hunter,	" E. T. Walker,
" N. Hyatt,	" A. Wigfall,
" B. Johnson,	

2. That the following are entitled to all the privileges of members of this Convention, except the right to vote in matters involving the *temporal* concerns of the Churches, viz:

The Rev. R. W. Barnwell, Jr.,
" P. G. Jenkins,
" L. C. Lance,
" E. C. Logan,
" A. W. Marshall, D. D,
The Rev. H. L. Phillip's,
" B. B. Sams,
" J. W. Taylor,
" P. Trapier,
" C. B. Walker,
" J. V. Welch,

3. That the following are entitled to *seats* but *not to votes*, viz:

The Rev. M. H. Lance,
" D. McElheran,
" J. T. Hutcheson,
The Rev. Ezra Jones,
" J. Obear,
" E. J. Webb,

4. The following are entitled to neither seats nor votes, viz:

The Rev. J. B. Campbell,
" T. N. Lucas,
" C. E. Leverett,
The Rev. J. W. Miles,
" W. T. Potter,

The Report was adopted.

The Committee on the Certificates of Lay Delegates report the following gentlemen as entitled to seats in the Seventy First Annual Convention of this Diocese, viz:

All-Saints', Waccamaw, Wm. A. Allston, *P. C. J. Weston, *J. B. Allston, Wm. H. Tucker.

Sheldon Church, H. M. Stuart, *T. M. Hanckel, M. DeSaussure, M. Jenkins.

St. Thomas and St. Dennis's, A. Huger, *J. L. Nowell, H. Lee, Dr. Price.

Christ Church, Wilton, L. Morris, James C. Meggett, *E. Barnwell, *L. LaRoche.

St. Mark's, Chester, J. Pagan, P. Romaré, J. Bennett, W. F. Robertson.

St. Peter's Charleston, *C. A. DeSaussure, J. F. Green, *W. F. Colcock, W. C. Bee.

St. Paul's, Charleston, *John F. Blacklock, *Dr. W. T. Wragg, *R. Hume, *J. D. Aiken.

Grace Church, Sullivan's Island, *Wm. Jervey, *Wm. E. Martin, W. B. Williams, Richard Roper.

Christ Church, Christ Church Parish, *J. C. Dawson, *L. A. Edmonston, C. A. Sams.

Church of Messiah, North Santee, *James H. Ladson, R. J. Middleton, A. Johnson, J. R. Pringle.

St. Luke's Parish, E. M. Seabrook, John W. R. Pope, Joseph J. Stoney, Dr. Paul Prichard.

Church of the Holy Communion, *John Bryan, *H. L. Toomer, *B. G. Wilkins, *John Hanckel.

Helena's, Beaufort, A. S. Gibbes, T. D. Barnwell, A. S. Seabrook, A. Stuart.

St. Helena, St. Helena Island,* Thomas B. Fripp.

Church on Edisto Island, *C. Bailey, *E. W. Seabrook.

* Present the first day.

St. Luke's, Charleston, *Dr. T. P. Green, *D. H. Hamilton, *I. S. K. Bennett, C. R. Miles.

St. Thaddæus, Aiken, *Wm. Lucas, *O. J. Chafee, A. Mazyck.

Church of the Redeemer, Orangeburg, John C. Rose, *J. Lucas, *G. H. Curtis, Henry Ellis.

St. Peter's, Robertville, Isadore Lartigue, A. M. Martin, E. Bostick, J. Tison.

Trinity Church, Abbeville, *J. A. Calhoun, *J. F. Marshall, W. H. Parker, J. F. Lee.

Christ Church, Charleston, *John Phillips, *E. Heriot, *R. H. Clarkson, *T. A. Broughton.

Church of the Holy Comforter, Sumter, *John Thomson, H. L. Darr, S. Mayrant, B. Mitchell.

Christ Church, Greenville, Dr. R. Croft, T. N. Cox. Wm. H. Campbell, H. Beattie.

Grace Church, Charleston, *Wm. Whaley, C. G. Memminger, *C. E. B. Flagg, *F. P. Elford.

St. Andrew's, Hon. Wm. J. Bull, Dr. J. H. Drayton, S. J. Magwood, G. C. Heyward.

St. John's, John's Island, R. J. LaRoche, R. E. Jenkins.

St. Michael's, Charleston, *James L. Petigru, *I. M. Campbell, *James M. Wilson, Charles Alston, Sr.

Church of the Good Shepherd, Major M. Jenkins.

Pineville & Upper St. John's, *P. G. Snowden, *Julius Porcher, *W. M. Porcher, *Julius DuBose.

St. Jude's, Walterboro', *Dr. G. M. Rivers, *R. L. Fraser R. Jenkins, *M. E. Carn.

Grace Church, Camden, *J. M. DeSaussure, A. H. Boykin, *J. B. Kershaw, *J. M. Davis.

Prince Frederick's Chapel, Pee Dee, R. F. W. Allston, *Dr. J. R. Sparkman, *A. H. Belin, *B. Allston.

Christ Church, Columbia, *T. B. Clarkson, *W. Wallace, H. S. Thompson, James W. Adams.

St. Bartholomew's Parish, J. W. Lewis, *W. Godfrey.

St. James' Church, James Island, *C. H. Rivers, W. W. McCloud.

Zion Church, Richland, *James Trumble, *T. B. Clarkson, jr., Dr. H. M. Clarkson.

St. John's Church, Richland, *Dr. Wm. Weston, Hon. J. H. Adams, Dr. D. W. Ray, F. Buckley.

Prince George's, Winyaw, *J. B. Pyatt, A. J. Shaw, Dr. F. S. Parker.

Holy Trinity, Grahamville, John H. Howard, *T. E. Scriven, jr., *C. C. Dupont, E. Lynah.

St. John and St. Stephen's Churches, Fairfield, *E. G. Palmer, W. A. Moore, C. McClenaghan, Thomas S. DuBose.

St David's, Cheraw, *T. E. Powe, *H. W. Harrington, *W. Godfrey, F. M. McIver.

St. Philip's, Charleston, *H. D. Lesesne, *E. McCrady, *J. J. P. Smith, *W. A. Pringle.

Wambaw Church, St. James, Santee, *C. C. Pinckney, Sr., F. Rutledge, *Dr. A. E. Gadsden, Wm. Mazyck.

R. F. W. ALLSTON,
WM. A. PRINGLE, } *Committee.*
T. B. CLARKSON,

On motion of the Rev. P. Trapier, the reading of the Rules of Order was dispensed with.

Judge Pringle then offered the following Preamble and Resolutions, which were agreed to:

Since the last meeting of the Convention of this Diocese, our heavenly Father has seen fit in his wisdom, to remove from his earthly labours, the Rev. Cranmore Wallace, the faithful and devoted Pastor of St. Stephen's Chapel; the sympathizing and self-denying helper of the poor and friendless; and for nineteen years the very acceptable and diligent Secretary of this Convention. The faith which we profess, and the good report which he had obtained, fill us with the hopeful consolation, that he has passed away to realize the fulfilment of those promises upon which he had rested during his lifetime upon earth. But we are saddened when we remember that here we shall see his face no more; his accustomed place is vacant; his familiar voice silent in the grave.

Few men filled more important posts of usefulness than Mr. Wallace; few men yielded less to indolence, or sordid, or worldly considerations. "His meat was to do the will of Him who sent him." Studious and learned, he felt that self-improvement was a Christian duty; self-denying and laborious, he knew that to live for others, was the perfection of the Christian life. The Pastor of St. Stephen's Chapel; the pious and devoted Principal of a large School; the Rector and almost sole manager of the Church Home; the unwearied visitor of the fatherless, and the widow; the prayerful attendant at many a poverty-stricken death-bed; the almoner and dispenser of the charities of others; and the well informed and accurate student and Theologian, by well directed and systematic industry, he fulfilled all the duties of his varied callings usefully to others, and, we trust, to his own immortal gain.

If there be one more than any other of his numerous enterprises of zeal, in which he exhibited most of his untiring faith, and faithfulness, it was in his servives to the Church Home of this Diocese. His assiduous cultivation of that charity which is the greatest of all spiritual graces, had heightened and increased a natural love for children, for which he was remarkable. No exertions seemed to afford him so much pleasure as those which he made for the Orphans of that Institution. He assumed, under the direction of the Council, almost its entire management. Its trials and embarrasments he felt as a matter of personal concern. But none of those trials and embarrassments were too great for his large hearted faith and trust. "The Lord will provide" seemed to be a conviction which no difficulties could shake. Without any reward, but that highest of all rewards, that which results from self-denying labour for the good of others, he devoted him-

self daily to the wants and necessities of the Home. Its present prosperous condition is, under God, more due to him than to any other person.

A former Convention has expressed to him while he was yet among us, its appreciation of his long continued services as Secretary of the Annual Conventions of the State. The duty remains to us to make the last just tribute to his memory and worth.

Therefore Resolved, That this Convention submissively and solemnly bowing to the wisdom of Divine Providence in removing from among us the Rev. Cranmore Wallace, desires to record its sorrow for the loss of one who touching life at so many points, was conspicious for his usefulness in them all; and to express its admiration for his many Christian duties; his faithfulness as a minister of the Gospel; his attainments as a Theologian, and his diligence and fidelity for many years, as the Secretary of this Convention.

"*Resolved*, That we offer to his bereaved widow and the flock among whom he ministered so long, the assurance of our sincere sympathy in a loss which is the more felt, as there was in him so much to admire and esteem."

Governor Allston moved that the Convention adjourn, but withdrew his motion after some explanation by the President.

On motion the Convention proceeded to the election of a Secretary.

Rev. Wm. H. Hanckel nominated Gen. Wm. E. Martin, as the Secretary of this Convention, and moved that the ballot be dispensed with.

The vote was taken *viva voce*, and Gen. Wm. E. Martin was unanimously elected Secretary.

Gen. Martin then appointed Rev. L. C. Lance Assistant Secretary.

Rev. C. P. Gadsden read the Report of the Standing Committee.

The Standing Committee of the Diocese of South Carolina, respectfully Report,

That, since the meeting of the last Diocesan Convention, they have recommended to the Bishop for *Priest's Orders*, the Rev. J. H. Quinby; for *Deacon's Orders*, Mr. Edward J. Webb, and as *Candidites for Deacon's Orders*, Mr. Albert Rhett Walker, Mr. William P. DuBose, Mr. W. W. Patrick, Mr. Thomas Fisher Gadsden, Mr. X. Yeadon Anderson, and Mr. J. Johnson.

It is, with pain and regret that they report the removal, by death, of one of their number, the Rev. Cranmore Wallace, who departed this life in Charleston, the 3d of February last. Under the sense of the loss experienced in this bereavement, the following Resolutions were adopted, recorded on their Minutes, and transmitted to his afflicted widow:

Whereas, It has pleased Almighty God in his Providence to remove from our number the Rev. Cranmore Wallace, we cannot allow this occasion to pass without adding to that of others, our testimony to the loss the Church has sustained in the decease of a faithful and devoted son, an efficient and indefatigable Pastor. As a member of this body his connection though brief was sufficient to impress us with his clear integrity of purpose, his familiarity with our canon law and ability

therein ; and his earnest desire and efforts forthe welfare of the Church. Be it therefore

Resolved, That while we acknowledge the hand of Providence in the removal of one so fitted to extend the Redeemer's kingdom on earth, we realize that "clouds and darkness are round about him;" but bend in submission to his will, knowing that "righteousness and judgment are the habitation of his seat."

Resolved, That we tender to the widow of the deceased our sincere sympathy in her irreparable loss, and pray that she may be enabled to lay to heart the gracious promises of Him who has said in language, as pplicable to individuals now, as it was to the ancient Jews, "Thy Maker is thy husband, the Lord of Hosts is his name." (Is. liv. 5)

Resolved, That to the congregation of St. Stephen's and to the Church Home, we tender our condolence in the great affliction they have experienced in *his* removal, who was for so many years their intimate associate, Rector and friend, trusting that though for a season cast down and tried, yet they will be re-established, and that the post will be filled by the great Head of the Church with another equally zealous, faithful, and systematic, as full of Christian graces and as abundant in labor and good works.

Resolved, That these resolutions be published in the *Southern Episcopalian*, and the city papers, and that copies of the same be sent to the Relict of the deceased, the Council of St. Stephen's, and of the Church Home.

The vacancy thus occasioned, was filled by the election of the Rev. William Dehon.

CH. HANCKEL,
President of Standing Committee.

The President appointed the following gentlemen as the Committee on Unfinished Business: Rev. A. Glennie and Messrs. Julius Porcher and J. B. Kershaw.

And the following as the Committee on Finance: Messrs. Blacklock, Bee, and P. C. J. Weston.

The Rev. Wm. Dehon, was appointed the Preacher before the next Convention, and the Rev. T. J. Girardeau, his alternate.

On motion of Rev. J. H. Cornish, after prayer by the President, the Convention adjourned to 10 o'clock to-morrow morning.

W. E. MARTIN, *Secretary.*

Ascension Day, Thursday, May 17th 1860.

The Convention met according to adjournment. Morning Prayer was read by the Rev. R. P. Johnson. The Ante-Communion by the Rev. President. The Sermon was preached by the Rev. J. J. Sams.

After a recess the Convention was called to order by the President.

The roll was called, and a quorum of both orders found present.

The Minutes of yesterday were read and approved.

The Rev. Messrs. A. H. Cornish, R. S. Trapier, and J. S. Kidney, appeared and took their seats.

Col. E. M. Seabrook, a Delegate from St. Luke's Parish, appeared and took his seat.

Mr. T. B. Clarkson, Chairman of the Committee, on Certificates of Lay Delegates, reported the following additions to the Lay Delegates entitled to seats in this Convention.

Church of the Holy Cross, Stateburg, Dr. W. W. Anderson, Dr. W. M. Reynolds, S. J. Bradley, H. L. Pinckney, Jr.

Trinity Church, Columbia, Thomas Taylor.

Wamlaw Church, St. James Santee, C. C. Pinckney, F. Rutledge, A. E. Gadsden, William Mazyck.

St. John's, Berkley, Sandford W. Barker, K. S. Ball, John Harleston, Benjamin Huger.

St. Luke's Parish, Joseph J. Stoney.

The Bishop's Address, was read by the Rev. T. F. Davis, Jr.

Brethren of the Convention:

I herewith present to you my annual address.

1859. May 21st, Saturday. In St. John's Church, Richland, I preached, and confirmed four white persons.

May 22nd, Sunday. In Stateburg, forenoon, preached in the Parish Church, and confirmed six white, and thirty-eight colored persons. Afternoon, confirmed one white person in private.

May 29th, Sunday. Forenoon, in St. David's Church, Cheraw, divine service was held, and I preached. Afternoon Rev. Mr. Quinby preached, and I confirmed five white persons. At night, divine service, I preached.

June 1st, Wednesday. In Trinity Church, Society Hill, divine service, Rev. Mr. Quinby preached.

June 2d, Thursday. Divine service was held, and I preached. The Holy Communion was administered.

June 5th, Sunday. Forenoon, at Mars' Bluff, consecrated the Church, Rev. Mr. Gregg preaching the sermon. Also, I confirmed two white persons. Present, the Rev. Messrs. Roberts, Gregg,

Howe, Phillips, Moore and Quinby. Afternoon, Rev. Mr. Howe preached. At night, Rev. Mr. Roberts preached to the blacks in the school-house.

June 12th, Whit-Sunday. Forenoon, in Trinity Church, Columbia, I preached, and confirmed seventeen white persons. Afternoon, in the Lecture-room connected with Christ Church, preached and confirmed three white persons.

June 15th, Wednesday. Confirmed, in private, one sick white person of Trinity Church.

June 24th, Friday. Abbeville, at night, divine service was held; Rev. Mr. Arthur preached.

June 25th, Saturday. Forenoon, divine service, Rev. Mr. Arthur preached again. At night, Rev. A. H. Cornish preached.

June 26th, Sunday. Forenoon, I preached, and confirmed nine white persons. Afternoon, Rev. Mr. Cornish preached. At night, I preached.

June 27th, Monday. Forenoon, I laid the corner-stone of the new Church; Rev. Mr. Arthur addressed the assembly. Present, the Rev. Messrs. Arthur, A. H. Cornish, and B. Johnson.

July 10th, Sunday. Forenoon, in Grahamville, preached, and consecrated the Church. The Rev. Messrs. Wigfall, Stoney, Welch and Hutcheson being present, and assisting. Afternoon, Rev. Mr. Hutcheson preached, and I confirmed two white and six colored persons.

July 13th, Wednesday. Robertsville, divine service was held in a room prepared for the purpose. I preached, and confirmed one white person. The Holy Communion was administered, and three infants baptized by the Rev. Mr. Stoney. Present, the Rev. Messrs. Wigfall and Stoney. The congregation was large, and the prospects of the Church here seem encouraging.

July 17th, Sunday. Forenoon, in Bluffton, preached in the Parish Church. Afternoon, preached and confirmed nine white persons.

July 20th, Wednesday. St. Helena's Island, preached in the Parish Church, and confirmed eight white persons.

July 21st. Thursday. Forenoon, in St. Helenaville, preached and consecrated to the service of Almighty God, St. Helena Chapel, Rev. Messrs. J. J. Sams and Hutcheson being present and assisting.

July 24th, Sunday. Forenoon, in Beaufort, preached in the Parish Church. Afternoon, preached and confirmed seventeen white and seventeen colored persons.

August 5th, Friday. Walterboro, at night, divine service was held, and I preached.

August 6th, Saturday. Forenoon, divine service was held, Rev. Mr. Prentiss preached, and I confirmed five white persons.

August 7th, Sunday. Forenoon, I preached, and admitted to the Order of Deacons Mr. Edward J. Webb. Afternoon, Rev. Mr. Prentiss preached. At night, I preached, and confirmed eight colored persons.

August 8th, Monday. Afternoon, confirmed in private one white person.

August 13th, Saturday. Bradford Springs. Visited this place, expecting to administer confirmation, but being disappointed in this, preached to the congregation, Rev. Mr. Lucas reading service.

August 20th, Saturday. Pendleton, divine service was held in the forenoon; Rev. Mr. Kidney preached. At night, divine service, Rev. Mr. Kidney preached again.

August 21st, Sunday. Forenoon, Rev. Mr. Davis preached. I lectured on Confirmation, and confirmed four white and three colored persons. Afternoon, Rev. Mr. Kidney preached in Pendleton. Rev. Mr. Cornish and myself visited the plantation of Mr. Richard Porcher. where I preached, and confirmed one colored person. At night, in Pendleton, Rev. Mr. Davis preached.

August 24th, Wednesday. Forenoon, in Anderson, Rev. A. H. Cornish read service, Rev. B. Johnson preached. Afternoon, Rev. B. Johnson read service, and baptized two adults and one infant. I preached. At night, I preached, and confirmed four whites and one colored person.

August 26th, Friday. At night, in Greenville, Rev. B. Johnson preached.

August 27th, Saturday. Divine service, Rev. Mr. Cornish preached.

August 28th, Sunday. Forenoon, in Greenville, I preached. Afternoon, Rev. Mr. Kidney preached. At night, Rev. Mr. McCollough preached, and I confirmed twelve white persons. Present, the Rev. Messrs. Arthur, Kidney, McCollough, Davis, A. H. Cornish, Stuart Hanckel, and B. Johnson.

August 30th, Tuesday. Spartanburg, in the forenoon, in the Presbyterian Church, I preached, and confirmed one white person. Afternoon, in the Chapel, Rev. Mr. Arthur preached and baptized two infants. At night, in the Presbyterian Church, Rev. Mr. Kidney preached.

September 1st, Thursday. Forenoon, at Glenn Springs, divine service was held, Rev. Mr. Kidney preached. I addressed the candidates for confirmation, and confirmed five white and one colored person.

September 2d, Friday. Unionville, in the forenoon, divine service, Rev. Mr. Arthur preached, and I consecrated to the service of Almighty God, the Church of the Nativity. The Holy Communion was administered. There were present, and assisting in the services, Rev. Messrs. McCollough, Arthur, Wallace, Kidney, Wagner, Shand, Davis, Bruce Walker, and Moore. At night, divine service, Rev. Mr. Shand preached.

September 3rd, Saturday. At night, Rev. Mr. Wagner preached I lectured on confirmation, and confirmed two white persons.

September 4th, Sunday. Forenoon, in Unionville, divine service, I preached, and the Holy Communion was administered. Afternoon, Rev. Mr. Wallace preached. At night, Rev. Mr. Kidney preached.

September 10th, Saturday. Forenoon, at Bradford Springs, divine service was held, and the Holy Communion was administered. Rev. Mr. Roberts preached, and I confirmed three white persons. Present, the Rev. Messrs. Roberts, Lucas and Davis.

September 18th, Sunday. Forenoon, in Thaddeus' Church, Aiken, divine service was held. Rev. Mr. Wagner preached. Afternoon, I preached, and confirmed nine white persons.

September 20th, Tuesday. Forenoon, in Barnwell, divine service, I preached, and the Holy Communion was administered. At night, Rev. J. H. Cornish preached.

September 21st, Wednesday. At night, in Orangeburg, divine service was held, Rev. Mr. Cornish preached.

September 22nd, Thursday. Forenoon, I preached, and confirmed one white person; the Holy Communion was administered. At night, I preached, and confirmed five white persons.

November 22d, Tuesday. Confirmed, in Camden, one aged female.

November 27th, Sunday. Forenoon, in St. John's Church, Richland, preached, and consecrated the Church to the service of Almighty God, Rev. Messrs. Reed and Hanckel assisting.

1860. January 7th, Saturday. Charleston, confirmed in private one white person belonging to St. John's Chapel.

Jannary 8th, Sunday. Forenoon, in the Church of the Holy Communion, preached and confirmed eighteen white persons, two of whom belonged to St. Michael's Church. Afternoon, in St. Stephen's Chapel, preached and confirmed twelve white persons, also one in private.

January 10th, Tuesday. Confirmed in private two white persons belonging to Calvary Church.

January 12th, Thursday. Forenoon, in Middle St. John's, at the plantation of Mrs. Robertson, confirmed two colored persons. Afternoon, at the plantation of Mr. Cain, divine service was held. Rev. Mr. Sams preached, and I confirmed three colored persons.

January 15th, Sunday. Forenoon, in Trinity Church, Black Oak, Rev. Mr. Sams read the service, Rev. Mr. Quinby preached, and I confirmed four white persons, and lectured on confirmation. Afternoon, at the plantation of Mr. Stevens, divine service, Rev. Mr. Quinby preached, and I confirmed sixteen colored persons, some of them belonging to other plantations.

January 16th, Monday. Confirmed in private one sick white person.

January 18th, Wednesday. In Pineville, divine service was held. I lectured on confirmation, and confirmed two colored persons.

January 20th, Friday. At night, preached on the estate of Mr. Wm. Sinkler, and confirmed fifteen colored persons.

January 22d, Sunday. Forenoon, in the Church of the Epiphany, Upper St. John's, I preached, and confirmed seven white persons. Afternoon, at the plantation of Dr. Peter Palmer, Rev. Roberts Johnson preached, and I confirmed twenty-one colored persons.

January 23rd, Monday. At night, at the plantation of Mr. Julius Porcher, I preached, and confirmed five colored persons.

January 29th, Sunday. Forenoon, in St. John's Berkley, divine service was held, and the Holy Communion was administered. I confirmed one white person. Afternoon, I made an address to the colored people, and confirmed twelve of them.

February 9th, Thursday. In St. John's Church, Richland, I preached, and confirmed two white persons.

March 11th, Sunday. Forenoon, St. Philip's Church, Charleston, I preached and confirmed nine white and three colored persons. Afternoon, in Christ Church, Shepherdsboro', confirmed three white persons. At night, in St. Luke's Church, confirmed eight white and two colored persons.

March 18th, Sunday. Forenoon, on James' Island, I preached, and confirmed six white and fourteen colored persons.

March 25th, Sunday. Forenoon, in St. Peter's Church, Charleston, confirmed six white and two colored persons. Afternoon, in St. John's Chapel, I lectured to the candidates, and confirmed twelve white and five colored persons. At night, in Grace Church, confirmed seventeen white persons.

April 12th, Thursday. Christ Church, Columbia, consecrated the Church to the service of Almighty God, the Rev. Mr. Pinckney preaching the sermon. Present, besides the Rector and myself, the Rev. Messrs. Shand, C. B. Walker, C. P. Gadsden, C C. Pinckney, R. W. Barnwell, Bellinger, and W. H. Hanckel.

April 13th, Friday. Forenoon, in Trinity Church, Rev. Mr. Bellinger preached, and I confirmed two white persons. At night, in Christ Church, Rev. Mr. Gadsden preached, and I confirmed five white persons.

May 6th, Sunday. Forenoon, in St. Michael's Church, Charleston, I confirmed six white persons. Afternoon, in St. Paul's Church, confirmed five white and four colored persons, the latter belonging to Calvary Church.

May 13th, Sunday. Forenoon, in Grace Church, Camden, confirmed fifteen white and two colored persons, two of the whites being from the Church of the Holy Cross, Stateburg.

The whole number of persons confirmed since the last Convention is, white, 276; colored, 188; in all, 464.

I have ordained to Deacon's Orders, Mr. Edward J. Webb; and the Rev. J. Hamilton Quinby has been ordained to Priest's Orders, by Bishop Gregg, with my permission.

There are now twelve candidates for Orders in the Diocese: Messrs. C. E. Leverett, Thomas C. Evans, LeGrand F. Guerry, John H. Elliott, P. F. Stevens, W C. Guerry, John Johnson, W. P. DuBose, A. R. Walker, W. W. Patrick, T. F. Gadsden, X. Y. Anderson.

I have received notice of the deposition from the ministry of Louis Jansen, of Kentucky, under Canon V, of 1850; Thomas Dunn Stupen, of New-York, under Canon II. of 1853; of A. D. Spalter, of Massachusetts, also under Canon V. of 1850; and of Isaac Dunkin Parkinson, of Kentucky.

I have received into the Diocese the Rev. J. T. Hutcheson, from Louisiana, and the Rev. Ezra Jones, from Minnesota.

I have consecrated the following Churches:—Christ Church, Mars' Bluff; Church of the Holy Trinity, Grahamville; St. Helena's Chapel, St. Helena Island; Church of the Nativity, Unionville; St. John's Church, Richland; Christ Church, Columbia.

I have given letters dimissory to Rev. C. R. Hains, to Virginia; Rev. J. G. Downing, to Georgia; to Rev. J. H. Quinby, Rev. R. S. Seely, and Rev. E. A. Wagner, to Texas.

Since our last meeting, the Diocese has sustained a severe loss in the death of our lamented brother, Rev. Cranmore Wallace. His long and intimate acquaintance with the affairs of the Diocese, and his faithful services as the Secretary of our Convention, rendered him a valuable and safe guide in all our ecclesiastical matters. We feel his absence and deplore his loss. Thus is God removing from us, one after another, the clergy of the Church. It is sad and almost dreadful to reflect upon the ravages which death has made in our ranks for some years past. We do not fear the results to the Church, for her life and her power are God's. But we are admonished of the uncertainty of life, and of the necessity of our being prepared to meet our God, and render an account of our stewardship.

We have also sustained loss in the removal from among us of our brother, the Rt. Rev. Alexander Gregg, and of the brethren who have accompanied him to Texas. But we have had the pleasure and honor of adding another and most worthy name to the list of our Southern Bishops, and of strengthening his hands and heart by the presence with him, in his large and laborious field, of these brethren from his native Diocese. May God bless them all, and speed them on in their glorious work.

The University of the South is still claiming your attention and interest. My health and absence from the country, has for some years past, prevented my attendance upon the meetings of its Trustees. If it shall be in my power, I hope to be present at the next meeting in Tennessee, when it is expected it will be fully inaugurated, and go into practical operation. I hope the gentlemen who shall be elected by you as Trustees, will endeavor to be present on that occasion.

Our Diocesan Theological Seminary has more than fulfilled our expectations. During the past year, although severely tried by the ill health of its Professors, and the irregular services consequent thereupon, its progress has been steady and satisfactory. For a fuller statement of its condition, I refer you to the report of the Board of Trustees. Permit me to commend it to your affections and prayers, and to urge upon you the necessity of its being placed as soon as possible upon a permanent foundation.

Account of Diocesan and Missionary funds in the Bishop's hands: Remaining over from the last Convention, $569.01. Received since that time from St. Helena's Island, some person unknown, $100; Wilton Church, $150; Collection in St. Peter's, Charleston, $53.08; Church of the Good Shepherd, Yorkville, $39.50;

North Santee, $30; Walterboro, $37; Society Hill, $29; Mars' Bluff, $8; John's Island, $50; Trinity Church, Black Oak, $36.70; St. Philip's, Charleston, $55; Columbia, $25; Clarendon, $12.50; Ladies' Society, Beaufort, $41.50; Diocesan Missions, $56.50; Mr. Edgar Fripp, $20; Beaufort, H. H., $5; Edisto, $90; Georgetown, $17; at St. Paul's, Charleston, $35; Advancement Society, $400; Rev. B. B. Sams, for Seminary, $25; Camden, $146.83; in all, $2031.62.

Expended of these funds since the last Convention: Christ Church Columbia, $50; Rev. Mr. McCollough, $100; Rev. Mr. Quinby, $20; Messrs, Guerry, $50; Rev. B Johnson, $50; Rev. Mr. Wagner, $100; Rev. Mr. Olemsted, $75; Rev. Mr. Seely, $90; Rev. Mr. Lucas, $200; Church Home, $25; Church at Unionville, $100; Rev. Mr. Wagner, $100; Seminary purposes up to Jan. 1st, $120.50; Church in Anderson, $100; Missionary to Marion, $50; in all, $1230.50, Leaving in my hands, $801.12.

Amounts of Seminary since Jan. 1st: Received from St. Luke's, Charleston, $30; St. Peter's, $5; Mr. Charles Sinkler, $50; St. John's Barkley, $101.30; through Mrs. Young, $85; from Treas. of Seminary from Middle St. John's for Church buildings, $100; St. Phllip's, Charleston, $50; Mr. P. C. J. Weston, $334; in all, $755.30.

Expended on Seminary Buildings. $385; House rent, $30: in all, $415: leaving in my hands $340.30.

My condition, my beloved brethren, compels me to be absent from you during your session. While you will be in Convention I shall be on my way to seek from human skill, under the merciful Providence of God, relief from blindness. The uncertainty of my state renders it unadvisable, that there should be any action in the Episcopal affairs of the Diocese. I request that the state of the Church be left untouched for the present. For the future; whatsoever shall be the will of God, I will humbly strive shall be my will also. Assuring you that under all circumstances I will endeavor to do only what is for the good of the Diocese, I affectionately solicit your prayers to God for me.

THOS. F. DAVIS.

Rev. T. S. Arthur, moved to suspend the Rules of Order.

Rev. T. S. Arthur then moved the following amendments to the Rules of Order, viz:

To insert after Rule IV., division 4, in Rules Order, the following:

5. Election of Trustees of the Diocesan Theological Seminary.

6. Election of Trustees for the University of the South.

The remaining Orders to be changed to correspond with the above.

Rev. T. S. Arthur, withdew his motion until the reports of Committee on Unfinished Business was read.

Rev. A. Glennie from the Committee on Unfinished Business reported

That they find on the Journal the following items:

On page 46 the resolutions of Mr. Memminger and the postponement of the consideration of the Report and Resolutions regarding the marriage of slaves. Also on page 53, a Committee appointed to report to the Convention the action of the Legislature on the petiton for the enactment of a form for the incorporation of Churches. Also on page 56, the Report of the Committee on the Constitution of the General Convention which was re-committed for amendment.

The Convention then proceeded to ballot for the *Standing Committee.*

Rev. R. S. Trapier and Rev. J. H. Cornish, were appointed Tellers for the Clergy, and Messrs. William Whaley, and Julius N. DuBose on the part of the Laity.

Mr. Wm. Whaley from the Committee on the part of the Laity reported the following gentlemen as elected by that Order, viz:

The Rev. C. Hanckel,	Dr. I. M. Campbell,
" C. P. Gadsden,	James H. Ladson,
" P. T. Keith,	H. D. Lesesne,
" J. B. Campbell,	Edward McCrady,
" William Dehon,	C. G. Memminger,

Rev. J. H. Cornish, from the Committee to count the votes of the Clergy, reported the same gentlemen elected by that Order.

The Convention then proceeded to ballot for *Delegates to the General Convention.*

Rev. S. Mellichamp, and Rev. W. B. W. Howe, were appointed Tellers to receive the votes of the Clergy, and Dr. I. M. Campbell and Mr. B. Allston to receive the votes of the Laity.

On motion of Wm. F. Colcock, it was

Resolved, That the next Annual Convention of this Diocese, be held in the village of Abbeville.

On motion of Rev. C. P. Gadsden, it was ordered that the election of Trustees of the Diocesan Theological Seminary be postponed until Friday.

The Treasurer of the Bishop's Funds presented the following Report, which was accepted.

DR. *Bishop's Common Fund, in account with* JOHN HANCKEL, *Treasurer.* CR.

1859.		1859.	
To paid the Bishop of the Diocese four quarters' salary	$4000 00	By Cash received for Quotas from the following Churches:	
" Incidental expenses	9 25	Trinity Church Columbia, for 1858	$50 00
		James Island, "	5 00
		Prince George, Winyaw, "	50 00
		Holy Trinity, Grahamville	15 00
		St. James, Santee	20 00
		St. Mark's, Clarendon	10 00
		By Cash received for subscriptions to the Bishop's salary	35 00
		By transfer from Bishop's Permanent Fund	3,824 25
	$4,009 25		$4,009 25

DR. *The Bishop's Permanent Fund, in account with* JOHN HANCKEL, *Treasurer.* CR.

1859.		1859.	
To Investments	$6,700 00	By Balance from last year	$1.186 95
" Incidental Expenses	218 33	" Bond Account	6,759 08
" Amount transferred to Bishop's Common Fund	3,824 25	" Legacies	506 25
" Balance in the Treasurer's hands	2,076 32	" Interest and Dividends	4,366 62
	$12,818 90		$12,818 90

JOHN HANCKEL, *Treasurer.*

Mr. B. Allston, from the Committee to count the ballots of the Laity, for Delegates to the General Convention reported the following as elected by that Order:

Rev. C. Hanckel, D.D.,	C. G. Memminger,
" Paul Trapier,	R. F. W. Allston,
" P. J. Shand,	Edward McCrady,
" C. C. Pinckney,	J. J. P. Smith.

Rev. Mr. Mellichamp, from the Committee to count the ballots of the Clergy, reported the same gentlemen elected by that Order.

Rev. A. Glennie, Hon. W. A. Pringle, and John A. Calhoun, were nominated as Trustees for the University of the South. The vote was taken *viva voce,* and the nomination confirmed.

Rev. W. H. Hanckel moved to amend the 4th Article of the Constitution by substituting twenty for ten in the first line of the number necessary to constitute a quorum.

Agreed to.

On motion, it was ordered that, among the Reports to be called for under the 6th Rule of Order, those of Trustees for Aged and Infirm Clergymen and Conventional School Committee, were ordered to be stricken out.

Rev. Mr. Trapier offered the following :

Whereas, By Canon V., Section II. of Title III. of the Digest of the Canons of the General Convention, it is left to the several Diocesan Conventions to establish rules for defining parish boundaries, for forming new parishes within the limits of other parishes, therefore,

Resolved, That a Committee of one Clergyman and two Laymen be, appointed to prepare the legislation that may be requisite in the premises, to report to next Convention.

Which was agreed to.

The President appointed the following gentlemen as the Commttee : Rev. Mr. Trapier, and Messrs. Wm. F. Colcock and R. F. W. Allston.

Rev. T. F. Davis, Jr., offered the following resolution :

Whereas, It is important that all materials proper for the history of the Church in this Diocese should be collected, as far as possible, and carefully preserved ; therefore,

Resolved, That all persons having in their possession any manuscripts or rare publications relating to said history, be, and they are hereby respectfully solicited, to deposit the same with the Secretary of this Convention ; and that written essays or statistics of the Church history, of particular localities, are also desired, from those able and willing to prepare them ; and that the Secretary of the Convention is respectfully requested to provide for the safe keeping of all said papers.

On motion of Gen. W. E. Martin, this was laid on the table for a time.

Mr. J. Hanckel offered the following resolution, which was agreed to :

Resolved, That the sixth Article of the Constitution be amended by striking out the words "ex officio Treasurer," in the first line, and the last clause commencing with the words, "he shall also keep," ending with the word "change ;" and an additional article be added defining the duties of a Treasurer. The said article to be numbered Article 7, and the other articles to be numbered to conform with this addition.

ARTICLE VII.

A Treasurer be annually chosen, who shall keep regular accounts of all money transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor all books, papers and funds relative and belonging to the Convention, which may be in his charge.

The resolution of Rev. T. F. Davis Jr, was then taken up from the the table and agreed to.

Mr. Memminger moved to take up the report of the Committee on Unfinished Business, which was agreed to.

Mr. Memminger moved that the report and resolutions on the marriage of slaves be made the order of the day at 12 o'clock, M., to-morrow.

Agreed to.

Mr. William Wigfall offered the following resolution, which was agreed to :

Resolved, That a Committee of three be appointed, to take into consideration the necessity of making suitable arrangements for the safe keeping and preservation of the records of the Convention, and the books which are now, or may hereafter, be placed in the charge of the Secretary.

The Chair appointed as the Committee: Messrs. W. E. Martin, John Hanckel, and H. D. Lesesne.

Rev. C. C. Pinckney offered the following resolution, which was agreed to:

Resolved, That a Committee of three be appointed to examine the the nature of the bequests from this Diocese to the General Seminary of New York, and to report whether this Diocese has any claim upon the same, in case of the severance of the Seminary from the General Convention.

Mr. John F. Blacklock submitted the report of the *Committee on Finance*, as follows:

The Committee on Finance beg leave to report that they have examined the accounts of the late Treasurer of the Convention, and find the same to be correct and properly vouched, the balance at credit of the account being two hundred and nine dollars 56-100, and which has been paid over to the new Treasurer.

J. F. BLACKLOCK, *Chairman Committee on Finance.*

17th May, 1860.

On motion, the Convention, at 4.20 P. M., adjourned to meet to-morrow at 10 o'clock, A. M.

WM. E. MARTIN, *Secretary.*

Friday, May 18th, 1860.

The Convention met pursuant to adjournment. Morning Prayer was read by the Rev. A. Glennie.

After a recess, the President called the Convention to order.

The roll was called, and a quorum of both Orders found present.

The Minutes were read and corrected.

Mr. E. R. Miles, a Delegate from St. Luke's, Charleston, appeared and took his seat.

Rev. C. P. Gadsden presented the Report of the Trustees of the Diocesan Theological Seminary; also the Reports of the Professors and of the Treasurer of that Institution.

Report of the Trustees of the Theological Seminary of the Diocese of South-Carolina.

With gratitude to Almighty God, and with a devout acknowledgment, of his gracious help, the Trustees of the Diocesan Seminary present their Second Annual Report. They have watched with great anxiety, but with ever increasing thankfulness, the second years' life of this important institution, and they rejoice to be able to report that there is *life* and *growth* and increasing *promise* of usefulness to be observed. The Seminary is vindicating for itself the wisdom of the action which called it into being, while it is more and more bringing to light the necessity of its continuance. It has, however, been subjected to trials which for a time seemed to darken its prospects. In August last, the Trustees were assembled in Camden to receive the resignation of the Professor of Systematic Divinity and Pulpit Eloquence, whose enfeebled health rendered him unequal to the task, which, at the call of the Diocese, and to the great satisfaction of the friends of the Seminary, he had assumed, at the organization of the Faculty. The loss of the Rev. Mr. Reed was felt to be a severe blow to the infant operations of the institution, but as the Providence of God seemed to forbid the further performance of his duties in the Professorship, we could only acquiese, and tender to him our thanks for his services and our sincere regret at the loss of his valuable labors.

The post thus vacated was filled by the election of the Rev. J. S, Hanckel, but on communicating with Mr. Hanckel it was ascertained that he could not then sever his connection with his parish, and leave an endeared flock without a pastor, at a time when they could not readily procure a supply.

At the opening of the next session, however, Mr. Reed's health being a little stronger, he very kindly undertook to perform the duties of the post for a few months longer, with the hope that Mr. H. might then be induced to accept the position to which he had been elected. A few weeks, however, of labor in Camden, convinced Mr. Reed that he was unequal to the effort, and he was compelled, by his increasing ill-health again to leave us, to the deep regret of both Professors and Students.

After some further delay, the newly-elected Professor accepted, and entered upon his labors, visiting the Seminary once a fortnight for that purpose.

In the mean time the burden of teaching had fallen heavily upon the other Professors, and the Professor of "Hebrew and Greek Literature" was quite broken down with his labors. At the same time the Bishop's enfeebled health rendering it impossible for him to attend to the full duties of his profesorship, an increasing burden has fallen upon the Professor of Ecclesiastical History and the Evidences of Christianity, already taxed beyond his physical strength. In the face, however, of these embarrassments the work of the Seminary has gone bravely on—the number of Students has increased to 7, and they have been animated by a spirit of industry, studiousness and Christian zeal which has been most gratifying to their instructors and to the Board of Trustees. They are divided as follows: 2 in the Senior Class, 4 in the Junior, and 1 preparing for the Diaconate only, with lesser qualifications.

The Trustees would express their high appreciation of the Christian love and the devotional, pious spirit which has marked these young men as a body, and they have been much pleased with the arrangements by which, under the direction of members of the Faculty they are being trained in habits of active practical usefulness as well as in theological learning. The meetings with the Faculty for prayer and religious intercourse, and the employment in Sunday School and catechetical exercises, and in visiting the poor and sick, command our hearty approval. It will not be necessary to enter upon a detail of the studies and the progress made during the year, since the Report of the Professors themselves are annexed, as giving the fullest and most satisfactory information on these subjects,

Our gratitude is due and our thanks are herewith returned to the Society for the Advancement of Christianity in South Carolina for their very generous loan of their valuable library to the Seminary. The same has been formally accepted by the Trustees, and a receipt given for the books by the Secretary of the Board. The books have been forwarded to Camden, and arranged in a suitable apartment in the house loaned by the Vestry of Grace Church for the use of the Seminary, where we hope they will furnish the nucleus for a valuable and increasing library.

The contributions to the Seminary have shown a growing interest on the part of the Diocose in the institution, and we hope the time is not far distant when it will be placed upon a permanent basis. The Treasurer's Report annexed, shows an encouraging condition of the financial department.

The Trustees have therefore felt authorized to increase the salaries of the "Professor of Ecclesiastical History and the Evidences," and the "Professor of Systematic Divinity and Pulpit Eloquence" to $1500 each, and that of the "Professor of Greek and Hebrew Literature" to $500.

A catalogue of the Seminary, containing full information in regard to the course of study, Faculty, Students, terms, &c., is now in press, and will be distributed throughout the Diocese as soon as ready.

Commending the Seminary to the prayers and liberality of the members of our Church, we present for your consideration the interesting Reports of the Professors, showing the progress made in the various departments.

Report of the Bishop.

The Bishop reports to the Board of Trustees, that during the past winter he has given stated lectures to the Senior Class of the Seminary upon the most important topics of Church Polity, in connection with recitations upon Abp. Potter on Church Government. The first four books, and the larger part of the fifth book of Hooker's Ecclesiastical Polity have been studied by the class, as also portions of Barrow on the Pope's Supremacy, and the whole of Wheatly on the Common Prayer. The recitations have been conducted by the Professor of Hebrew, as far as his health and other employments allowed it. This class will also read the Canons of our Church, and as much as possible of Burnet on the Pastoral Care, before the close of the present session.

Considerable improvements and additions have been effected upon the buildings offered for our use by the Vestry of the church in Camden. The Theological Library of the Diocese, so kindly placed at our disposal by the Advancement Society, is now conveniently and becomingly accommodated in a large room of the Seminary, which has been especially fitted up for the purpose; and we will also be prepared in October to give comfortable rooms to as many as fourteen young men, should they present themselves.

These changes in the buildings will cost the sum of $500, but this amount has been secured without drawing upon the treasury of the Seminary.

I present herewith a catalogue of the Institution, to which I invite the attention of the Trustees. Its publication, at this stage of our progress, appears to me proper and advisable; and I therefore recommend that an ample number of copies be printed immediately, at the expense of the Seminary, and that they be extensively circulated, for the double purpose of imparting information and of awakening interest.

I am gratified to know, that the annual contributions, thus far, have met our needs, and trust, that in due time, liberal endowments for the Institution will be forthcoming.

Though I am conscious that the present Professors are unduly burdened with the number and variety of the studies entrusted to their control, I am as yet unprepared to advise any addition to the Faculty, for the consideration of the Board. But this is a point of primary interest and importance for the future, and I hope, will, without great delay, receive due attention.

I cannot conclude, dear brethren, without heartily thanking God for His gracious blessing upon our efforts thus far; and offering the sincerest prayers that His presence may be with us throughout the future, and in particular may aid and direct your present deliberations,

THOS. F. DAVIS.

Report of the Professor of Systematic Divinity.

The health of Rev. Mr. Reed (who had undertaken to perform the duties of the chair of Systematic Divinity for the session) having failed, Rev. J. S, Hanckel undertook their discharge, in connection with those of his parish. For this purpose he has visited Camden every other week since March 1st, hearing the classes recite what they were able to prepare in the interval of his visits.

With the Senior Class he has gone over the subjects of the IX., X., XI., XII., XIII., XIV., XV., XVI., and part of the XVII. Articles, Browne on the thirty-nine Articles being used as a text book, and in conjunction, Hill's Lectures on Divinity, the Book of Homilies, Hooker's Sermons, and a chapter of McCosh on Divine Government.

The Junior Class have recited in Homiletics Vinet. In the branch of Evidences of Christianity, the same class have gone over Jenyn's View, Lyttleton on the Conversion of St. Paul, Paley's Horæ Paulinæ, and two Lectures of Graves on Pentateuch.

The Professor has also reviewed critically, written sermons from the members of both classes. They have also delivered, in his presence, unwritten sermons, upon each of his visits.

In all these exercises the classes have evinced a highly commendable interest, showing a strong desire to avail themselves of such aid as he has been able to afford them in the prosecution of their studies; thus rendering the performance of his duties a source of much satisfaction and pleasure to the Professor. Never, he believes, did an Institution of the kind go into operation with a better nucleus of students.

Report of the Professor of Hebrew and Greek Literature, and Biblical Learning.

The undersigned respectfully reports to the Trustees: That the Junior Class have during the present term finished the larger part of Rodiger's Gesenius' Hebrew Grammar, and will, he hopes, complete it before the Summer vacation. They have also translated one and a half chapters of Genesis. The student preparing for the Diaconate only has been carried through the books of the Old Testament, from Joshua to Esther inclusive, with the aid of D'Oyly & Mant's Commentary, and in the New Testament, from Acts to Galatians inclusive, and has studied a portion of Nicholls' Help to reading the Bible.

For some weeks past, owing to the sickness of the undersigned, the Rev. Professor Trapier has kindly undertaken to attend to the Student's recitations; and will, it is presumed, in his report, mention any further progress made by him.

The necessity of taking charge, during the months of January and February, of the studies in Systematic Divinity and the Evidences of Christianity, in addition to those under the Bishop's department, and those in Hebrew, induced a severe and protracted attack of sickness, which has much hindered the undersigned in his duties since, both as Professor and as Pastor; nor is his health yet re-established. For some time past, therefore, greatly to his regret, he has been compelled to reduce his actual recitations to a minimum, and to confine himself much more than he could have wished, to a mere superintendence of the reading of the young men.

The Senior Class have studied several chapters of Genesis in the Hebrew, and portions of Deuteronomy, First Samuel, and the Psalms. It is the purpose of the Professor to give them chapters of Job, Isaiah, and the Chaldee of Daniel, before the close of the term, in June.

May God be with us all, in our labors for the welfare and usefulness of an institution so imperatively needed, and giving so fair a promise of blessed benefits to our beloved Church.

Respectfully,
THOMAS F. DAVIS, jr.

Report of the Professor of Ecclesiastical History.

Since his report to the Trustees, a year ago, the undersigned has, in *Ecclesiastical History*, carried the now Senior Class from the commencement of the schism between the Greek and Latin Churches, through the Reformation on the Continent, and in England, to the reign of Elizabeth; noticing prominently the progress, culmination and decline of the Papal power; the rise and history of monarchism; the crusades; the remote and proximate causes of the Reformation; its incipiency and principal characteristics. But he regrets that from one of the Students having been with him for only a term and a half, and the other for only a part of the present term, he will be obliged to break off the course of study far short of the point which he had hoped to reach.

The Juniors have gone over the history of the first seven centuries. They have thus had under consideration the Church before Christ and to his ascension; the state of the world, Pagan, Jewish and Christian at His coming; the spread of Christianity; the treatment of Christians *ab extra;* the organization of the Church to the rise of the metropolitan authority and the germs of Papal pretensions; the controversies and schisms; the doctrines, orthodox and heretical; the sacraments, rites, ceremonies, discipline and early councils, and the chief ecclesiastical writers, during the first three centuries.

They then had their attention drawn to the relations of the Church and State under Constantine and his successors; the extension of the gospel beyond the limits of the Roman empire, the decline and fall of paganism, the action of the General Councils, and more particularly the Arian and Pelagian controversies.

The mode of study has been, first by subjects, and then chronologically, endeavoring to bring in the several subjects or reviews into their respective positions of time, place and mutual connection.

In the department of *Scriptural Exegesis*, of which, by request of the Professor of Biblical Learning, the undersigned had continued in charge, he has with the Senior Student finished Robinson's Greek Harmony of the Gospels, examined eleven chapters of the Acts of the Apostles, the first eleven of the Epistle to the Romans, the first four of that to the Galatians, the first four of that to the Ephesians, the first three of Colossians, and is now in the tenth of that to the Hebrews.

With the Junior Class he has been through 120 of the 173 sections of Robinson's Harmony of the Gospels, and has now reached in the Acts of the Apostles, the middle of the 14th chapter.

He has also been teaching, for some weeks, the only Student who is preparing for the Diaconate with lesser qualifications; has been with him through the Epistles to the Galatians and Ephesians, and is now studying the Book of Job.

In the department of the *Evidences of Christianity*, nominally under his charge, he has been obliged, as before, to avail himself of the kindness of the Professor of Systematic Divinity, who has had entire charge of the former branch, as well as of his own. It is therefore suggested, with the Bishop's concurrence, that there should be a rearrangement of the departments, unless, indeed, there could be, as has been, and is, earnestly desired, another Professor appointed to relieve the undersigned of one of the branches, under the combined weight of which he not only feels his own weakness, but knows that the students are suffering from the insufficiency of the instruction imparted.

The need deplored last year, of books of reference, has been met in part by the liberality of the Society for the advancement of Christianity, in entrusting to us their valuable library for the use of the Students and Professors, to all of whom it has been already of essential service. But as most of its treasures are somewhat antiquated, and some of them rather scientific and literary than theological, we are still in want of more books, and especially of those of more recent publication, and shall be exceedingly indebted to any friends who will either furnish us with them, or give us the means of procuring them.

Respectfully,

May 15, 1860. PAUL TRAPIER,

The P. E. Theological Seminary of the State of South-Carolina, in account with H. D. Lesesne, Treasurer.

Dr.			Cr.			
1859			1859			
June 2	To paid for Rent of House in Camden	$100 00	May 11	By Balance from last account		$608 72
July 2	" " Prof. Trapier one quarter's salary to 1st inst.	300 00		" Received from All Saints', Waccamaw, per Rev. A. Glennie		35 00
Oct'r 21	" Do do do to 1st inst.	300 00		" Received from St. Jude's, Walterboro', per Rev. Mr. Bellinger, account pledge		79 00
" "	" " Prof. Davis one quarter's salary to 1st inst.	100 00	" 12	" Received from Misses Jervey, per Rev. P. T. Keith, sub. for 1859	10 00	
				" Received from Mrs. John Ball, do	10 00	20 00
			" 14	" " " Mr. T. W. Porcher, per Rev. R. P. Johnson, sub. for 1859	10 00	
			" "	" Received Cash, per Rev. R P. Johnson	5 00	
			" "	" " from Mr. Godfrey	5 00	20 00
			" 18	" " " W. Jervey, donation	25 00	
			" "	" " " W. Jervey, sub. for 1859	20 00	45 00
			June 2	" Received per Rev. T. F. Davis, jr.—		
				" " from J. M. DeSaussure, Esq.	50 00	
				" " " L. McCandless, Esq.	25 00	
				" " " H. D. Lesesne	50 00	125 00
			" 8	" " from Rev. W. Dehon, sub		50 00
			" 13	" Offering of the Church of the Holy Cross, Stateburg, per Rev. John J. Roberts		100 00
			" 20	" Received from Mr. T. F. Capers, per Rev. J. H. Elliott		25 00
			" 23	" Received from a member of St. John's Church, Richland		10 00
			July 13	" Received from Trinity Church, Society Hill, per W. H. Evans, Esq., Treasurer		50 00
			" 15	" Received from St. Jude's Church, Walterboro', per Rev. E. E. Bellinger		35 00
			" 30	" Received from a member of Upper St. John's, per Rev. R. P. Johnson		10 00
			Nov. 22	" Contribution from Miss Reed		5 00
			" 24	" Received from Mrs. Johnson, sub. for 1859		20 00
			" 28	" " " J. K. Sass		25 00
	Carried forward	$800 00		Carried forward		$1262 72

Treasurer's Report continued.

Dr.			Cr.		
1859	To Brought forward	$800 00	1859	By Brought forward	$1262 72
Dec. 29	" " for advertising Fuel and Furniture, through Rev. T. F. Davis, jr.	18 00	Dec'r 15	" Received from a lady of the congregation of Trinity Church, Columbia, thro' the Rector	10 00
" 31	" " Prof. Davis, one quarter's salary to 1st January, 1860	100 00	" 29	" Received from Dr. W. S. Boyd	15 00
" "	" " Prof. Trapier, one quarter's salary to 1st January, 1860	300 00	" "	" " " E. E. Adamson, (for five years)..	50 00
1860			" "	" " the following subscriptions for 1859:	
Jan'y 11	" remitted to Prof. Reed one quarter's salary, to 1st inst	300 00	" "	" " from E. N. Thurston 25 00	
			" "	" " " J. F. Blacklock 25 00	
			" "	" " " Mrs. M. H. Pyatt 25 00	
			" "	" " " John F. Pyatt 25 00	
			" "	" " " A. H. Belin 25 00	
			" "	" " " B. G. Wilkins 25 00	150 00
			" "	" " Mr. C. Gravely's sub. for 1859	20 00
			1860		
			Jan'y 6	" Donation from Mrs. Amelia G. Clarkson, to be divided into four parts:—1. for endowment of Professorships; 2. Purchase of Text Books; 3. Towards supplying religious Reading-room; 4. Furnishing Students' apartments	100 00
			" "	" Received from Miss Francis Moore, sub. for 1860.	10 00
			" 7	" " " Mr. David Jennings, " " 1859.	25 00
			" 10	" " " Mrs. A. J. Heyward, " " 1860.	25 00
			" "	" Contribution from three ladies of Trinity Church, through Rev. P. J. Shand	50 00
			" 11	" Received from St. Jude's, Walterboro, per Rev. E. E. Bellinger, on account 1859	10 00
			" 14	" Received Mr. Flagg's subscription for 1860	20 00
			" 28	" " from Alex. R. Taylor, Esq., of Columbia, through Rev. P. J. Shand	35 00
			" "	" Received Geo. M. Coffin's sub'n for 1859....25 00	
			" "	" " J. R. Pringle's " " 25 00	50 00
			Feb'y 1	" " C. T. Mitchell's " "	50 00
			" 14	" " from Ex-Gov. Allston, donation	35 00
			" 20	" " " R. J. Manning, sub'n for 1859	25 00
	Carried forward	$1518 00		Carried forward	$1942 72

Treasurer's Report continued.

Dr.				Cr.			
1860	To Brought forward		$1518 00	1860	By Brought forward		$1942 72
Feb'y 20	" paid Walker & Evans, for Treasurer's Book,	3 00		Feb'y 20	" Received from Hon. John L. Manning, sub'n for 1859		25 00
" 25	" " Camden Journal	8 00	11 00	" 25	" Received thro' Rev. T. F. Davis, jr.—		
April 4	" " Prof. Trapier one quarter's salary to 1st inst.		300 00		From Mr. J. J. Villepigue, for 1859	5 00	
" "	" " Prof. Davis do do do.		100 00		" Mr. H, N. Browne, " "	15 00	
" "	" " Prof. Hanckel one month's salary to do.		100 00		" Hon. A. H. Boykin, " 1860	50 00	
					" Mr. J. M. DeSaussure, " "	50 00	
					" Capt. Jas. Chesnut " "	10 00	
					" Col. J. B. Kershaw, " "	28 00	
					" Mrs. S. A. Mayes, " "	3 00	
					" Mrs. E. Buford. " "	20 00	181 00
				March 1	" Received from Trinity Church, Black Oak, per Rev. J. Julius Sams		207 00
				" 7	" Received from Misses Jervey, for 1860		10 00
				" 12	" " " Mrs. E. R. Lee, (Benj. M.) for 1860,		10 00
				" "	" " " Mr. W. C. Bee, for 1859	25 00	
				" "	" " " Mr. J. H. Ladson, "	25 00	50 00
				" 13	" " " Mr. T. N. Johnson, "	15 00	
				" "	" " " Mr. D. L. McCad, "	10 00	
				" "	" " " Mr. G. A. Trenholm, "	50 00	
				" "	" " " Mr. T. D Wagner, "	100 00	
				" "	" " " Mr. O. J. Chafee, "	25 00	
				" "	" " " Mr. Thos. H. Croft, "	10 00	
				" "	" " " Gen. W. E Martin, "	25 00	235 00
				" 14	" " " Mr. W. D. Porter, "	10 00	
				" 15	" " " Mr. W. McBurney, "	25 00	
				" "	" " " Mr. W. C. Courtney, "	25 00	60 00
				" 29	" " " Mr. "M. J." thro' Rev. Mr. Dehon,		100 00
				" "	" " " Mr. T. W. Porcher, for 1860, thro' Rev. R. P. Johnson		10 00
				" 30	" " " Mr. C. C. Pinckney, for 1859		100 00
				" 31	" " " Mr. Wm. Whaley, " "	20 00	
				" "	" " " Mrs. Robt Martin, " "	50 00	70 00
				April 5	" " " Mr. A. H. Hayden, " 1860,	5 00	
				" 18	" " " Mr. W. Jervey, " "	20 00	25 00
	Carried forward		$2029 00		Carried forward		$3025 72

Treasurer's Report continued.

Dr.						Cr.
1860	To Brought forward	$2029 00	1860	By Brought forward		$3025 72
May 4	" paid Bishop Davis on account of Seminary Buildings	100 00	April 19	" Received from Wm. Mazyck	10 00	
			" "	" " " S. L. Howard	5 00	
			" "	" " " W. St. J. Mazyck	5 00	
			" "	" " " Daniel Lesesne	25 00	45 00
			May 10	" " " All Saints Parish, Waccamaw, thro' Rev. Alex. Glennie		120 00
			" 14	" " " Rev. W. Dehon, sub. for 1860	50 00	
	" Balance	1121 72	" "	" " " Mrs. Elias O. Ball	10 00	60 00
		$3250 72				$3250 00
			" 15	By Balance in Treasurer's hands		$1121 72

On motion of the Rev. C. P. Gadsden, the Reports were accepted and ordered to be printed with the Journal.

Rev. J. H. Cornish offered the following:

Resolved, That we regret the necessity which has compelled our Diocesan to be absent from the present Convention; that he has our heartfelt sympathy and prayers in his affliction, and that we assure him of our entire confidence and satisfaction in his will and endeavor to do only what is for the good of the Diocese.

Resolved, That we desire no change in the Episcopal affairs of the Diocese, while he is willing to bear the burden of their administration.

Rev. C. P. Gadsden moved that the word unanimously be inserted, which was agreed to, and the resolutions adopted.

Mr. Memminger called for the order of the day.

Mr. Colcock moved to suspend the order of the day, so as to fix the time for holding the next Annual Convention.

Mr. Colcock also moved a reconsideration of the vote of yesterday, fixing the place of meeting at Abbeville.

After some discussion, the motion to reconsider was laid on the table, and the third Wednesday in June, 1861, was fixed upon as the day for the meeting of the next Annual Convention of this Diocese.

The special order of the day was then taken up: the consideration of the Report and Resolutions of Mr. Memminger with regard to the marriage of slaves, with the amendments offered by some members of the Convention.

Rev. Mr. Arthur offered the following resolution as a substitute for the resolutions appended to the report:

Resolved, That as the relation of master and servant, as well as that of husband and wife, is of Divine appointment, and is thus recognized throughout the Revealed Will of God, there can be no necessary conflict between the conduct of a Christian master and the rights and obligations arising out of the relationship of married slaves.

Resolved, That the evil of separating husband and wife arises not necessarily from the institution of domestic slavery, but like all other evils incident to every form of human society, is the result of the fallen condition of man, and that, in point of fact, this evil, so far from being peculiar to the institution has been mitigated and restrained by the authority of the Christian master, and, for its complete removal, requires not any interposition of the Church, except in the reformation and Christianization of mankind.

Resolved, That the Church in the Diocese of South-Carolina now, as it always has, regards it as the imperative duty of the Christian master to observe the injunction of our Saviour, forbidding man to separate those whom God had joined together, and in this, as in all other respects, to govern his slaves in strict conformity to the laws of God.

Mr. Memminger moved to lay all amendments on the table, which was agreed to.

The question then recurred on the resolutions.

Mr. J. W. R. Pope moved that the whole subject be ordered to lie on the table, which was agreed to.

The Convention then proceeded to ballot for Trustees of the Diocesan Seminary.

Rev. W. H. Hanckel and Rev. T. S. Arthur were appointed the Committee on the part of the Clergy; and Messrs. Charles DeSaussure and J. B. Pyatt were appointed the Committee on the part of the Laity, to count the ballots.

Mr. J. F. Blacklock was re-appointed Treasurer of the University of the South.

Rev. C. C. Pinckney was appointed a Trustee of the General Theological Seminary, *vice* Rev. W. H. Hanckel.

Rev. T. S. Arthur, from the Committee to count the ballots of the Clergy, and Mr. C. DeSaussure from the Committee to count the ballots of the Laity, for Trustees of the Diocesan Seminary, severally reported that, in their respective Orders, the following gentlemen had received the majority of the ballots cast:

Rev. P. J. Shand,	Henry D. Lesesne,
" C. P. Gadsden,	J. B. Kershaw,
" J. J. Roberts,	W. E. Martin,

And they were declared elected accordingly.

Mr. Memminger, on behalf of the Committee appointed on the last day of the last session, in relation to a general charter for the Episcopal Churches, asked that the Committee be discharged on account of their not concurring in the provisions of the proposed charter, and the Committee was discharged accordingly.

Rev. Paul Trapier offered the following resolution:

Resolved, That a Committee of three be appointed to whom the Bill on Incorporation of the Churches, found on page 52 of the Journal of last year, be now re-committed, with instructions to report to the next Convention on the whole subject matter.

The resolution was agreed to, and Rev. Paul Trapier and Messrs. C. G. Memminger and W. E. Martin were appointed the Committee.

Rev. Mr. Trapier offered the following:

Whereas, on page 55, line 10, of the printed Journal of the last Convention, there is no record of the disposal finally made of the Report of the Committee on the Constitution of the General Convention; and whereas, the omission may lead to misunderstanding of the sense of the Convention on that matter; therefore,

Resolved, That the true record is and should be, that the Report of the Committee was, after verbal amendment, adopted unanimously in the form in which it appears on page 47 of the same journal.

Agreed to.

Mr. E. G. Palmer offered the following resolution, which was agreed to:

Resolved, That the Clergy of the Diocese be requested to deliver, during the ensuing year, to their respective congregations, a suitable

discourse on the propriety of permanently endowing our Diocesan Theological Seminary; and that they, together with the Vestries of the several Parishes, be requested to secure subscriptions from the members of our Church for that purpose; and that the funds so obtained shall be transmitted to the Treasurer of the Trustees of said institution, to be by him invested for the permanent maintenance of the same.

On motion of Rev. A. T. Porter, the thanks of the Convention were returned to the Organist and Choir of St. Philip's Church.

Rev. A. H. Cornish offered the following resolution, which was adopted:

Resolved, That the thanks of the Convention be returned to the Chairman, the Rev. Dr. Hanckel, for the able and satisfactory manner in which he has presided over its deliberations.

Rev. T. S. Arthur moved that the usual number of Journals be printed and sent to the Churches.

Rev. J. H. Cornish offered the following resolution, which was adopted:

Resolved, That the thanks of the Convention be given to the Secretary and Assistant Secretary for the able and efficient manner in which they have discharged the laborious duties of that office.

On motion, the Journal of the day's proceedings was read and approved.

On motion, after chanting the *Gloria in Excelsis* and prayer by the Rev. Dr. Hanckel, the Convention adjourned *sine die*.

Attest, C. HANCKEL, *Chairman*.

WM. E. MARTIN, *Secretary*.

PAROCHIAL, MISSIONARY AND OTHER REPORTS.

Arranged According to the dates of the Foundation of the Churches.

FROM MAY 11TH, 1859, TO MAY 16TH, 1860.

Grace Church, Camden.

The Rt. Rev. Thomas F. Davis, D. D., Rector.

The Rev. Thomas F. Davis, Jr., Assistant Minister.

Baptisms—Children, 16 white, 4 colored; total, 20. Marriages, 1 white, 1 colored; total, 2. Burials, 9 white, 2 colored; total, 11. Communicants last reported, 67 white, 4 colored. Admitted, 6 white. Removed, 5 white. Died, 5 white, 1 colored. Present number, 63 white, 3 colored; total, 66. Congregation, children under 14, 85 white, 20 colored; total, 105. Families, 50 white, 4 colored; total, 54. Confirmed by the Bishop, 13 white, 2 colored; total 15. Number of Sunday School Teachers, 6 white, 7 colored. Number of Sunday School Scholars, 30 white, 35 colored. Public worship, Grace Church, 50 Sundays, 14 other days; whole number of times, about 110. Contributions, Communion Alms, $183.69, Dioeesan Missions, $148.44. Domestic Missions, $73. China, $84. German Mission in Nebraska, $14. Bp. Lay, $74.56. Appeal of Advancement Society, $53. Jubilee Fund of do., $25.40. Theological Seminary, $393. Children of the Sunday School for Indian Missions, $41.33. Do., for Sunday School books, $15. Total, $1005.97.

REMARKS·—The Church in Camden has sensibly felt the healthful impulse of the Theological Seminary. It is trusteed, too, that the missionary efforts of some of the students among the neighboring poor will not prove without lasting effects. The students in the Seminary are not included in the number of communicants given above, it being presumed that they will be reported from their respective parishes.

The Sunday School is in better condition than ever before, but we wish improvement in this department still.

The scheme for building a new and larger Parish Church is ripening at last into execution. The bricks are being made, and about ten thousand dollars have been secured for the erection of the edifioe.

The Assistant Rector visited St. Philip's Church, Bradford Springs, a few times during the summer and autumn of last year. During the visit of June 11, $20 were contributed for the Chinese Missions; and during that of September 10, $6.25 were collected for General Domestic Missions, and $15 for the Theological Seminary. At the date last mentioned, one white infant was baptized.

St. Philip's, Charleston.

The Rev. Wm. Dehon, Rector.

Baptisms—Children, 21 white, 8 colored; total 29. Marriages, 1 white, 4 colored. Burials, 18 white, 10 colored; total 28. Communicants, Admitted, 6 white, 3 colored; Removed, 2 white, 8 colored; Died, 6 white, 4 colored; Present number, 285 white, 80 colored; total 365. Non-Communicants, 220; Children under 14, 180; Families, 160; Families belonging also to other congregations of the P. E. Church, not known. Children Catechised, 60 white, 40 colored. Confirmed by the Bishop, 9 white, 3 colored. Sunday Schools, Teachers, 17 white; Scholars, 60 white, 40 colored. Public Worship, St. Philip's, 53 Sundays, 130 other days; total 236. Contributions, Communion Alms, $909 25; Diocesan Missions, $512 25; Domestic Missions, $663 80; Foreign Missions, $606 35; Parochial Schools, $20; other Church purposes, $1212 25; total, $3923 90.

Report of the Parish of St. James', Santee, May 16th, 1860:

The Rev. N. Hyatt, Rector.

Baptisms—Adults, 15 colored, children, 27 colored; total, 42. Marriages 2. Burials, 7. Communicants, last reported, 31 white, 424 colored; Admitted, 20 colored; Died, 6 colored; Suspended, 3 colored; Present number, 31 white, 435 colored; total, 466. Congregation, Non-Communicants, 73 white; Children under 14, 80 white; Families 36; Families belonging also to other congregations of P. E. Church, 10. Sunday Schools, Scholars, 36 white. Public Worship, Wambaw Church, 37 Sundays, 3 other days; Hampton Chapel, 15 Sundays; Sea Shore Chapel, 26 Sundays, 19 other days; on plantations, 69 times; whole number of times, 169. Contributions, Communion Alms, $28 50; other Church purposes, $240; total, $268 50.

Report of the Parish of St. Andrews.

The Rev. J. G. Drayton, Rector.

Baptisms—1 white child. Marriages, 1 white, 1 colored couple. Burials, 1 white adult, 3 colored adults, 2 colored children. Communicants last reported, 28 white, 136 colored; total 164. Admitted 2 white, colored none. Removed 4 white, colored 61; total 65. Died none. Suspended, white none, colored 2. Present number white 26, colored 67; total 93. Non-Communicants, white 20, colored uncertain; Children under 14, about 30, colored uncertain; Families, white 12, colored uncertain. Families belonging to other congregations of the P. E. Church, all. Confirmed by the Bishop at St. Peter's, 1 colored adult. Sunday School, Teachers, 7 to 8 white, Scholars about 60 colored. Public worship, St. Andrew's, 11 Sundays, Magnolia Chapel, 19 Sundays, Magwood's Chapel, 7 Sundays; also services generally for the negroes on Thursday evenings. Contributions, Communion alms, $19 38; Missions, Foreign, $54 78; Diocesan, $21; total $75 78.

Remarks.—This Parish has of late passed through one of those great changes which at periods come over it. One chapel has been

closed, nearly the whole congregation having been removed. Another has been sadly decimated, and the third has suffered much. Property is changing hands in all directions, and in some respects, the field another year will be new. The services during the last winter were much interrupted by the tardy coming in of the parishioners, by very inclement weather, and at times by my indifferent state of health. Causes like these will account for the great decrease of contributions. On only two Sundays during the six months had I anything more than the barest fragments of a congregation.

St. Bartholomew's Parish.

The Rev. E. J. Webb, Missionary among the colored Population.

The Mission at this time comprises eight plantations. There is a large Church, capable of holding 200 persons, called Chepee Church, owned by those who support the Mission, and contiguous to others, if desirous that their negroes should have the Gospel preached to them. At this station, service is held on Sunday morning for the adults and children catechised; permission allowed others to attend, and in the winter the owners attend our service. The other stations is at Col. Lewis' Plantation, where service is held for the adults and children catechised in the afternoon of Sunday. We officiate at Chepee Church, at this station the owner contemplates erecting shortly a commodious building for his own people, and will allow others to attend to hear the Gospel. Here is a wide field for Missionary extension and labor. The alternate Sunday service is held at Mr. C. Clifford's Plantation in the morning for adults and children; and on the afternoon, on that of the Rev. W. O. Prentiss. On both of these stations permission is given to negroes of the neighborhood to attend. At the station of Chepee, the Missionary labored for more than years as a Catechist, till ordained last August, and rejoices to state that many of the adults, since admitted to the Church, received religious knowledge as children under his instruction. Since Ordination—Baptized 47 adults, 35 infants; total, 82. Children catechised, 112. Burials, 2. Marriages, 3. Under discipline, 8. Restoration, 2. Communicants, 154.

On account of ill-health last summer and winter, the labors of the Mission have been interrupted; but by an arrangement, at least spending one night at one of the stations, will be avoided the coming summer. The prospect of religious instruction among this class of benighted poor, is encouraging, and justifies a continuance of his work of labor and love, under Providence.

Lower St. John's, Berkley.

The Rev. W. B. W. Howe, Rector.

Baptisms--Adults, 2 colored; Children, 13 white, 46 colored; total, 59; total baptisms, 61. Marriages, 5 white. Burials, 2 white. Communicants last reported, 49 white, 260 col'd; total, 309. Admitted, 4 white, 11 colored; total, 15. Removed, 3 white. Died, 1 white. Present number, 46 white, 271 colored; total, 317. Congregation, Non-Communicants, 30 white. Families, 23 white. Families belonging also

to other Congregations of P. E. Ch. 4 white. Confirmed by the Bishop, 1 white 11 colored; total, 12. Public Worship, 158 times. Contributions to Missionary, Charitable, and Diocesan, $417.26. Added since $210; total, $628.26.

Remarks.—This will be my last report as Rector of this Parish, having relinquished my pastoral connection with it from the first of June. In parting from it, I do most earnestly beg God's blessing upon the people, with whom I have been happily associated for nearly twelve years in the capacity of Rector, and pray, that the now vacant Rectorship may be speedily filled by a Pastor, who will build them up through the Spirit, in the most Holy Faith, and in the knowledge of our Lord and Saviour Jesus Christ.

St. Thomas and St. Dennis.

The Rev. J. S: Hanckel, Rector.

The Rev. E. C. Logan, Missionary, Teacher.

Baptisms—Children, 3 white, 26 colored; total, 29. Marriages, 1 white; Burials, 2 white, 4 colored; total, 6. Communicants, present number, 35 white, 108 colored; total, 143. Families belonging to other congregations of the P. E. Church, all except 7. Contributions, Communion Alms, $17; Missions, Diocesan, $25; Domestic, $25; total, $67.

Remarks.—The Beresford Bounty School is in a very satisfactory condition. Present number of scholars 24. The Rector and Congregation are under great obligation to the Teacher, for valuable services as Missionary upon alternate Sundays at the Church and chapel, and also at two of the private Chapels.

Having accepted the Professorship of Systematic Divinity in the Diocesan Seminary, the Rector has tendered his resignation, to take effect 1st June.

In bringing to a close a happy ministry of almost seven years in this Parish, he would acknowledge with heartfelt gratitude the great and unvarying kindness of the Vestry and Congregation. May God reward them an hundred fold.

St. Paul's Stono, and of the Church in Summerville.

The Rev. Philip Gadsden, Rector.

Baptisms—Children, 5 white, 3 colored; total, 8. Marriages, 1 white, 3 colored; total, 4. Burials, 1 white 1 colored; total, 2. Communicants, present number, 31 white, 3 colored; total, 34. Non-Communicants, 25 white. Children under 14, 35 white; Families, 32; Children catechised on six days, 14 white; Teachers, 4 white; Scholars, 25 white, 40 colored; total, 65. Public Worship, number of times, 78. Contributions, Communion Alms, $73.84; Missions, Diocesan, $20; Domestic, $30; Foreign, $20.

St. Helena Parish, Beaufort.

The Rev. Jos. R. Walker, Rector.

Baptisms—Adult, 1 white; Children 12 white, 3 colored; St. Stephen's Chapel, Adults, 14 colored, Children, 40. Marriages, 6 white, 5 col'd;

Communicants, white last reported, 132; Admitted, 16; Removed 9; Died, 2; present number, 137 white, 63 colored. St. Stephen's Chapel, 80; some colored Communicants have been suspended—some have died, and many removed; present number in Town and Country, 143. Non-Communicants, white, about 86 colored, uncertain; Children under 14, white, 140, colored, uncertain. Families, white, regularly attached to the Church, 66; Irregular and occupying free pews, some paying, partly 15. Some families are divided, of which it is difficult to report, and therefore, for the most part, none is made. The total of families may be given as 81; colored uncertain; Families belonging also to other Congregations of the Prot. Epis. Church, 15. Children catechised, on six Sundays during the Summer, about 60. Confirmed by the Bishop, white, 17, colored, 17. Sunday School Teachers, 7, Scholars, 63; Colored School, Teachers 9, Scholars, about 70. Parish Church, Service, 53 Sundays, other days, 38; total, 144; Grace Chapel (in the Town) on Sunday night during the Summer. St. Stephen's Chapel, in the country, Clerical or Lay Service, generally once a fortnight; Communion Alms, $230.40; Missions, Diocesan, $302.60; Domestic, $29; Foreign, $1396.40. Bible Society, Tract Society, Education for the Ministry or other Church and charitable objects, about, as far as known, $735.50.

Remarks.—The Rev. Edward T. Walker has supplied St. Stephen's Chapel and neighbourhood, with ministerial service during the winter. The Baptisms reported above.

Prince George's Winyaw.

The Rev. R. T. Howard, Rector.

Baptisms—Children, 6 white, 1 colored; total, 7. Marriages, 1 white, 1 colored; total. 2. Burials, 4 white, 2 colored; total, 6. Communicants, Removed, 2 white; present number, 51 white, 18 colored; total, 69. Congregation, Non-Communicants, 52 white; Children under 14, 65 white; Families, 39 white. Sunday School, teachers, 3; scholars 12 white, 15 colored; total, 27. Contributions, Communion Alms, $97.75; Missions, Diocesan, $260.60.

Remarks.—The Parish Church has been much improved by the subscriptions of the Congregation at an expense of nearly $1500.

St. John's, Colleton.

The Rev. R. S. Trapier, Rector.

The Rev. P. G. Jenkins, Missionary to Negroes.

Baptisms—Adults, 10 colored; Children, 8 white, 6 colored; total, 24. Marriages, 1 colored. Burials, 5 white. Communicants, white, 63, colored uncertain; Admitted, 3 white, 54 colored; total, 57; Removed, 1 white; Died, 2 white, 3 colored; total, 5; Suspended, 3 col'd; Present number, 63 white, colored, about 200; total, 263. Congregation, Non-Communicants, 35 white; Children under 14, white, 83; Families, 40 white. Children catechised frequently. Sunday School, Teachers, 2 white; Scholars 15 white; Subjects of Instruction, Cate-

chism, P. Book and Bible. Public Worship, St. John's, Sundays, 33, other days, 2; total, 35; Rockville Chapel, Sundays, 11, other days, 25; total, 36; Legareville Chapel, 11. Contributions, Communion Alms, $100; Missions, Diocesan, $250; Domestic, $30; Other Church purposes, $500; total, $880.

Prince Frederick's Chapel.

The Rev. Joseph Hunter, Rector.

Baptisms—Children, 4 white, 56 colored; total, 60. Marriages, 5 colored. Communicants, Last reported, 28 white, 32 colored; total, 60; Admitted, 11 white. Present number, 39 white, 32 colored; total, 71. Congregation, Non-Communicants, 18 white; Children under 14, white 50; Families, 18. Children catechised, 10, white, 10 times; 140 colored, in 5 Classes, 50 times. Public Worship, Prince Frederick's, 28 Sundays, 10 other days; Plantersville Chapel, 20 Sundays, 12 other days; On Plantations to colored people, 68 Sundays, 10 other days; whole number of times, 148. Contributions, Communion Alms, $51.83; Missions, Diocesan, $75.70; Domestic, $124.25; Foreign, $55.19; Educational, $60; Other Church purposes, $56; total, $416.97.

Remarks.—The new brick building erecting for the Parish Church at the cost of $12,000, is now nearly completed, and will be ready for consecration at the next visit of the Bishop.

It is a beautiful and substantial building; it speaks well for the liberality of this small Parish, in making this a holy offering unto Him who has so richly blessed them.

Sheldon Church, Prince William's Parish.

The Rev. Edward Reed, Rector.

Baptisms—Children, 2 white. Marriages, 1 colored. Burials, 1 white. Communicants, present number, 45 white. Non-Communicants, 34 white; Children under 14, 50 white; Families, 25 white; Families belonging also to other Congregations of P. E. Church, 19. Public Worship, Sheldon Church, 21 Sundays, 1 other day; Plantation Chapel 1 Sunday; whole number of times, 23. Contributions, Communion Alms, $50.15; Missions, Diocesan, $50.85; Other Church purposes, $3000.

St. Michael's, Charleston.

The Rev. P. T. Keith, Rector.

The Rev. James H. Elliott, Assistant Minister.

Baptisms—Children, 12 white, 4 colored; total, 16. Marriages, 3 white, 3 colored; total 6. Burials, 13 white, 1 colored; total, 14. Communicants, about 339 white, and about 34 colored. Admitted, 10 white, 1 colored. Died, 3 white, 1 colored. Present number, about 346 white, 34 colored; total, about 380. Congregation, Non-Communicants, about 200 white. Children under 14, about 175 white. Families,

about 176 white. Children catechised on ten days, about 75 white. Confirmed by the Bishop, 8 white. Sunday Schools, Teachers, 8; Scholars, 54 white. Public Worship, St. Michael's, 52 Sundays, 143 other days, whole number of times, 263. Contributions, Communion Alms, $982.25; Missions, Diocesan, $641.11; Domestic, $224.17; Foreign, $84.84; Other Church purposes, $160. Sisters of Charity, $245.45; Sunday School for Missions, Diocesan, $10.50; Domestic, $25; Foreign, $20.60; total, $2391.82.

All-Saints, Waccamaw.

The Rev. Alex'r. Glennie, Rector.

Mr. D. D. Rosa, and Mr. B. H. Carter, Catechists.

Baptisms—Adults, 9 colored; Children, 7 white, 108 colored; total Baptisms 124. Marriages, 1 white, 36 colored; total, 37. Burials, 8 white, 13 col'd; total, 21. Communicants, Last reported, 40 white, 257 col'd; total, 297. Admitted, 2 white 44 colored; total, 46. Removed, 4 white, 42 colored; total, 46. Withdrew, 2 white, 5 colored; total, 7. Died, 2 white, 5 colored; total, 7. Present number, 36 white, 254 colored; total, 290. Congregation, Non-Communicants, 28 white; Children under 14, whites, 40; Families, 28 white; Families belonging also to other Congregations of P. E. Church, 2 white. Children catechised, on 18 days, 7 white; on 602 days, 157 col'd; total, 764. Public Worship, Parish Church, 27 Sundays, 8 other days; Southern Church, 21 Sundays, 1 other day; St. John's Church, 22 Sundays; For Negroes on 17 plantations, and at summer residences, 362; whole number of times, 441. Contributions, Communion Alms, $154.36; Missions, Domestic, $331.15; Foreign, $243; Schools for the poor, $405; Other Church purposes, $484; total, $1617.51.

Remarks.—At the end of last December, Rev. L. C. Lance, and Rev. J. H. Quinby, left the Parish for other fields of duty.

The Rector has obtained the services of Mr. B. H. Carter, as a Catechist, to supply the vacancy occasioned by the removal of Rev. Mr. Quinby.

Two plantation Chapels have been built in the past year.

The largest class of negro children is 78, the smallest 5.

St. Luke's Parish.

The Rev. James Stoney, Rector.

Baptisms—Adults, 7 colored; Children, 4 white, 2 colored; total, 13. Marriages, 2 white. Burials, 8 white, 1 colored; total, 9. Communicants, Last reported, 42. Admitted, 9 white, 2 colored; total, 11. Removed, 3 white, 1 colored, total. 4, Withdrew. 1 white. Died, 1 white. Present number, 46 white. Non-Communicants, 49 white. Children, under 14, 77 white. Families, 36 white. Families belonging also to other Congregations of the P. E. Church, 1 white. Children catechised, about 50. Confirmed by the Bishop, 9 white. Sunday Schools, Teachers, 11; Scholars, 50 white, irregular; Subjects of Instruction, Bible. Contributions, Communion Alms, $98.11; Missions,

Diocesan, $53.60; Domestic, $36.89; Foreign, $71.12; Bible Society, $25.70; Other Church purposes, $1325; not including Rector's Salary. Alms for the poor, $293.75; total, $1904.17.

Remarks.—Service at Zion Chapel, every 1st and 3d Sunday from the 1st of November to 1st of June, and at St. Luke's, Bluffton, the 2d and 4th Sunday's of those months. Service on Sundays and once on Monday's, from 1st June, to 1st November. The above report embraces the period between the 1st Jan. 1859, and 1st May 1860.

St. David's Parish, Cheraw.

The Rev. Alex'r. Gregg, Rector.

Baptisms—Adults, 1 white; Children, 3 white, 5 colored; total, 9. Marriages, 3 white. Burials, 1 white, 1 colored; total, 2. Communicants, Last reported, 47 white, 7 colored; total, 54. Admitted, 3 white. Died, 1 white. Present number, 56. Non-Communicants, 55 white, colored uncertain. Children under 14, white, 70. Families, 36 white. Confirmed by the Bishop, 5 white. Sunday Schools, Teachers, 5; Scholars, 40 white, colored, about 20. Public Worship, St. David's, 16 Sundays, other places, 2, whole number of times, 22. Contributions, Communion Alms, $17.72; Mission, Diocesan, $39; Foreign, $18.37; Sunday School, $1.45; Charitable and other Church purposes, $336.50; total, $413.04.

Remarks.—My resignation took effect on the 2nd of Oct. Since that time I have officiated in St. David's 5 Sunday's, baptized 3 white adults, and 1 white child.

St. David's, Cheraw—Parochial Report.

Baptisms—White adults 4, infants 6, colored infants 4; total 14. Marriages, 3. Confirmed, 5. Burials, 2, one white, one colored. Communicants, last reported, 54. Removed, 7. Added, 6. Died, 1, Now registered, white, 48. Of these forty-one commune habitually. the rest are irregular, colored 6; total, 54. Communion offering since Feb. 1, 1860; Foreign Missions, $19,25; Missions in Texas, $45; Advancement Society of this Diocese. $15.75; For other purposes, $10.28; total, 90.28. Through the exertions, principally of a devout young lady of the parish, $2545 have lately been subscribed for the purposes of a parsonage. The last Rector of St. David's, the Rev. Alexander Gregg, resigned his charge sometime after his election to the Episcopate of Texas, and has not officiated as Rector since Oct. 1st, 1859. The Church however, was kept open for some months by Lay readers. The undersigned has officiated for nearly four months as Minister *pro tem*, has administered the Holy Communion three times, and catechised the children openly in the Church once, besides superintending the Sunday School, which has 5 teachers and 35 pupils. During the season of Lent, services were frequently held in the Church. The festival of the Presentation of Christ in the Temple, St. Matthias', St. Mark's, St. Philip and St. James' days have been duly observed.

Robert B. Croes.
of the Diocese of New York.

Cheraw, May 16, 1860.

P. S. On Sunday May 13, 1860, P. M., the undersigned visited Rock Spring, the residence of Miss Julia Hawes, six miles from Cheraw, and officiated. Miss Hawes has collected more than $150 for the erection of a small chapel near her dwelling, and indulges the hope that she will meet with such encouragement that a commodious place of worship will be completed and paid for in the course of a year.

R. B. C.

The Church on Edisto Island.

The Rev. Wm. Johnson, Rector.

Baptisms—Adults, 27 colored; Children, 7 white, 3 colored; total, 37. Marriages, 1 colored. Burials, 2 white. Communicants, Last reported, 37 white, 89 colored; total, 126. Admitted, 1 white, 27 colored; total, 28. Died 2 white, 2 colored; total, 4. Present number, 36 white, 114 colored; total, 150. Non-Communicants, 22 white. Children under 14, 37 white. Families, 20 white. Families belonging also to other Congregations of the P. E. Church, 2 white. Children catechised on 6 Sundays, 20 white. Sunday Schools, Teachers 10; Scholars 20 white, 50 colored; total, 70; Subject of Instruction, Church Catechism, Questions on the Gospels, published by the Gen. Prot. Ep. S. S. Union. Public Worship, Church on Edisto Island, 25 Sundays, 8 other days; St. Stephen's Chapel, Edingsville, 44 times on 24 Sundays, 20 other days, whole number of times, 64. Contributions, Communion Alms, $48.43; Missions, Diocesan, $85; Domestic, $25; Foreign, $5; Other Church purposes, $45; total, 208.43.

Remarks.—In addition to the services reported in the above schedule, I have had services for the colored people, at the Church on the Island every Sunday during the winter, except Communion Sundays, and on every Sunday afternoon at different plantations. A principal part of the exercises at the plantations is teaching catechetically.

Claremont Parish, 1859–60.

The Rev. John J. Roberts, Rector.

Baptisms—Adults, 4 colored; Infants 11 white, 25 colored; total, 40. Marriages, 1 white. Burials, 8 white, 2 colored; total, 10. Communicants, Admitted, 5 white. Removed 2 white. Died, 3 white; total, 49 white. A number of colored Communicants has been added; but as I am not prepared to make an accurate report of the colored communicants, amounting to a large number, comparatively, I omit reporting, until I can be certainly, accurate. Families, 35 white, colored unknown, Children, white, catechised on three Sundays of each month, between 30 and 40. Confirmed, 9 white, 20 colored; total, 29. Contributions, Theological Seminary, $100; Advancement Society, including subscription of ten members, nearly $90.48; Church Home, $15; Missions, Domestic, $57.35; Foreign, $58.50; Indian Missions, Faribault, $105; St. Matthew's Chapel, $25; Catechist, $50; total, (not including Parish Alms) $501.33.

Remarks.—The Rev. Mr. Lucas has resigned St. Matthew's Chapel. The Rev. Mr. Shand, kindly baptized two infants, buried one adult, in my Parish.

St. Helena Church, St. Helena Island.

The Rev. J. T. Hutcheson, officiating.

This report extends from the last session of the Convention, to the 8th of January, at which time I resigned the charge of the Parish.

Baptisms—Adults, 1 white, 1 colored; Children, 5 white; total, 7, Marriages, 1 white. Burials, 1 white. Communicants, last reported; 32 white, 8 colored. Admtted, 2 white, 1 colored. Number when I left 34 white, 9 colored; total, 43. Confirmed by the Bishop in July, 8 white. Communion Alms, $24.

Remarks.—A Chapel, called "St. Helenaville Chapel," was consecrated by the Bishop, during his visit in July.

Pineville and Upper St. John's.

The Rev. R. P. Johnson, Rector.

Baptisms—Adults, 1 white, 53 colored; Children, 7 white, 60 col'd; total Baptisms, 121. Burials, 5 white, 4 colored; total, 9. Communicants, last reported, 50 white, 300 colored; total, 350. Admitted, 6 white, 44 colored; total, 50. Removed, 1 white. Died, 3 white 2 colored; total, 5. Suspended, 1 white, 5 colored; total, 6. Present number, 55 white, 337 colored; total, 392. Congregation, Non-Communicants, 43 white. Children under 14, white 43. Families, 36 white. Families belonging also to other Congregations of the P. E. Church, 3 white. Children catechised on 7 days, 25 white, 150 colored; total, 175. Confirmed by the Bishop, 7 white, 44 colored; total, 51. Sunday Schools, Teachers 3, Scholars 15. Public Worship, St. Stephen's, 27 Sundays, 25 other days, whole number of times, 60; Epiphany, 13 Sundays, 2 other days; Eutawville Chapel, 9 Sundays, whole number of times, 14. Contributions, Communion Alms, $118.74; Missions, Diocesan, $45; Domestic, $217; Foreign, $275.38; Other Church purposes, $115; total, $771.12.

Remarks.—In addition to the above mentioned services, divine worship has been held on eleven plantations, on Sundays and week days, in all 88 times.

Of the number confirmed as reported, two were from the adjoining Parish.

This has been a marked year in the history of the Parish. Marked in the number of sad deaths which have occurred and also in the fruits of sanctified affliction. The death of some has been the life of others.

St. Paul's Church, Radcliffeboro', Charleston.

The Rev. C. Hanckel, Rector.

Baptisms—Adults, 1 colored; Children, 17 white, 6 colored; total, 24. Marriages, 5 white, 1 colored; total, 6. Burials, 14 white, 1 colored; total, 15. Communicants last repored, 261 white, 54 colored; total, 315. Admitted, 18 white. Removed, 15 white, 7 colored. Died. 6 white. Present number 258 white, 47 colored; total, 305. Congregation. Non-Communicants, 270 white, 82 colored; total, 352. Children under

14, white, 205 colored 117; total, 322. Families, 167 white, 33 col'd; total, 200. Families belonging to other congregations not ascertained. Children catechised on 10 days, about 30 white. Confirmed by the Bishop, 6 white. Sunday Schools, Teachers, 9 white, 3 col'd; total, 12. Scholars, about 80 white, and about 20 colored; total, 100. Public Worship, St. Paul's, twice each Sunday in the year, Wednesdays, Fasts and Festivals. Contributions, Communion Alms, $571.50; Missions, Diocesan, $387.50; Domestic, $593.89; Foreign, $198.44; other Church purposes, not known.

Report of the Parish of Trinity Church, Columbia, from 11th May, 1859, to 14th May, 1860.

The Rev. Peter J. Shand, Rector.

Baptisms—Adults 2 white, 1 colored, total 3; Children 20 white, 5 col'd, total 25; total baptisms 28. Marriages, white 3, colored 3; total 6. Burials, white 15, colored 1; total 16. Communicants last reported 133 white, colored 9; total last reported 142. Admitted 10 white, 1 colored. Removed 4 white, 3 colored. Withdrew, 2 white, 1 colored. Died 6 white. Present number, 131 white, 6 colored; total present number, 137. Non-Communicants 121 white, colored unknown. Children under 14, white 156, colored unknown. Families 84 white, colored 3; total 87. Children catechised monthly, from 40 to 50 white. Confirmed by the Bishop, 19 white. Sunday School, teachers 9 white, scholars 78 white. Subjects of instruction, Beaven's Catechism, Questions on the Gospels, Questions on the Collects, Trapier's, Glennie's and Calvary Catechisms, Easy Questions, Watt's Hymns. Public worship every Sunday, every fast and festival day, and every day in Lent. Contributions, Missions within the Diocese, $114 03; Domestic Missions, $353 15; other Church purposes, $1288 63; total contributions, $1815 81.

Remarks.—Of the amount received for Domestic Missions, portions were sent to the Domestic Board and other portions to Bishop Gregg, Texas, Rev. Mr. Breck for Minnesota, to Nashotah, Florida and other missionary fields within the United States, but not under the control of said Board.

Grace Church, Sullivan's Island, from 1st of June, 1859, to 1st November.

The Rev. E. T. Walker, Rector.

Baptisms—Adults, 2 white children. Marriages, 1 white. Burials, 1 white, 1 colored. Communicants, died, 1 white; Present number, 60 whites, 15 colored; total, 75. Congregations, children under 14, 40 white, 10 colored, total 50; Families, 32 white, 2 colored, all belonging to other congregations. Children catechised monthly. Public Worship, Grace Church, 24 Sundays, 3 other days; whole number of times, 72. Contributions, Communion Alms, $46 43; Diocesan Missions, $12; other Church purposes, $158; total, $216 43.

Report of the Parish of St. Paul's, Pendleton.

The Rev. A. H. Cornish, Rector.

Baptisms—Adults, 1 colored; Children, 1 white, 1 colored; total, 2. Marriages, 3 white. Burials, 4 white, 5 colored; total. Communi-

cants. last reported, 40 white, 15 colored. Admitted, 5 white, 3 col'd. Removed, 2 white, 1 colored. Died, 1 white. Present number, 42 white, 17 colored; total, 59. Non-Communicants, 40 white, colored uncertain. Children under 14, 45 white, colored uncertain. Families, 29 white. Families belonging also to other Congregation of the P. E. Church, 2 white. Children catechised on several days, 20, colored uncertain. Confirmed, 4 white, 4 colored; total, 8. Sunday Schools, Teachers, 5 white; Scholars, 20 white, 10 colored; total, 30; Subjects of Instruction, Books published by the Episcopal Sunday School Union, and others approved by the Rector. Public Worship, St. Paul's, 48 Sundays, 32 other days, whole number of times, 80; Chapel at Windberg, 15 Sundays; Keowee, 13 Sundays; other places, 4 Sundays; whole number times, 112. Contributions, Communion Alms, $78; Missions, Diocesan, $20.10; Domestic, $17.60; Foreign, $21.05; Other Church purposes, $250; total, $386.75.

Remarks.—The Holy Communion has been celebrated, at St. Paul's 12 times, Chapel Windberg, thrice, in private, 4 times.

Christ Church, Greenville.

Rev. Thos. S. Arthur, Rector.

Baptisms—2 white adults; Children, 7 white, 1 colored; total. 10 Marriages, 4 white, 1 colored; total, 5. Burials, 5 white, 1 colored; total, 6. Communicants, last reported, 83 white, 4 col'd. Admitted, 9. Removed, 6. Present number, 86 white, 4 colored; total, 90. Non-Communicants, 100 white, 20 colored; total, 120. Children under 14, white 90, colored 17; total. 61. Families belonging also to other Congregations of P. E. Church, 3. Children catechised on 12 days, 39 white, 12 colored; total. 51. Confirmed by the Bishop, 12 white. Number of Sunday School Teachers, 9 white 5 colored; total, 14; Number of Scholars, 50 white, 25 colored, total, 75; Subjects of Instruction, Church Catechism, Catechisms No. 2 and 3, the Collects Epistles and Gospels for the day &c. Public worship on 49 Sundays, 35 other days, whole number of times, 135. Contributions, Communion Alms, $110.85. Diocesan Missions, $25; Parochial Schools, $100.

Report of the Parish of St. James, James Island, from the Convention of 1859, *to Convention of* 1860—*May* 16.

The Rev. Stiles Mellichamp, Rector.

Baptisms—Adult 1 white 11 colored; 12; Children 5 white, 2 col'd; total Baptisms, 19. Marriages, 1 colored. Burials, 3 white 10 col'd; total, 13. Communicants, Present number, 20 white 59 col'd; total, 79. Congregation, Non-Communicants, 30 or 40 white, 60 or 70 colored; total, 110. Children under 14, 35 white. Families, 12 white. Families belonging also to other Congregations of the P. E. Church, 1 white. Children catechised during the months of summer. Confirmed, 6 white, 14 colored; total, 20. Sunday Schools, Teachers, 5 white; Scholars, 13 white, 30 colored adults; total, 43. Public Worship, in the Island, 144 Sundays, 2 other days, whole number of Times, 146. Contributions, Communion Alms, $27.85;

Domestic Missions, $32.88; Foreign, $29.05; Salary of Minister, $300; total, $389.78.

Remarks.—In the increasing prosperity of this Church by the accessions of numbers, especially among the blacks, I am awakened to a deeper solicitude. May the Lord's hand be in the work.

St. Peter's Church, Charleston.

Rev. J. G. Drayton, Rector.

Baptisms—Adults, 1 white; Children, 8 white, 1 colored; total 10· Marriages, 1 white, 1 colored; total 2. Burials, 3 white children. Communicants last reported, 144 white, 24 colored; total 168. Admitted 29 white, 1 colored, total 30. Removed, 19 white. Died, 9 white. Present number, 147 white, 25 colored; total 172. Non-Communicants, 113 white, 30 colored, total 143; Children under 14, 132 white, colored uncertain; Families 95 white, 30 colored; total, 125. Families belonging to other congregations of the P. E. Church, uncertain. Confirmed by the Bishop 6 white, 1 colored; total 7. Sunday Schools, Teachers, 12 white, Scholars 80 white.

Subjects of Instruction, Besides the instruction given from time to time in the Sunday School, I have found it profitable to preach exclusively to the children on the afternoons of every Communion Sunday. Public worship, St. Peters, 47 Sundays, 30 other days, other places 39 times; whole number of times, 163. Contributions, Communion Alms, $531 67; Missions, Diocesan, $167 84; Domestic, $1098 87; Foreign, $1061 16; other Church purposes, $447 83; total, $3307 73.

Remarks.—This Report covers the period between the 1st of June, 1859, and the 16th of May, 1860, Until the 11th of December, I was simply officiating in the Church; since that time the responsibilities of a Pastor have devolved upon me. In this work I have had the co-operation of Rev. W. O. Prentiss since November.

In August last we organized a colored Sunday School. The report of the Superintendent is annexed.

Orange Street, May 24, 1860.

Rev. J. G. Drayton:

Dear Sir,—The St. Peter's Colored Sunday School was organized 7th August, 1859, with 29 scholars. The number increased from time to time to 150.

2. The average attendance in the summer was about 60. In the fall the number diminished, and in December was not more than an average of twenty.

3. On the 1st of January a new list was made, the school commencing the year with about 20, which have now reached 97. The average attendance this year has been about 40.

4. There are 10 teachers and a superintendent, of whom 3 are males, and the remainder females.

5. The Superintendent has never been absent from the school except when absent from the city or sick. The teachers are also very punctual, and when necessarily absent, procure substitutes. The teachers are attentive and pains-taking.

6. The school is opened with singing, which is sometimes repeated in the middle of the services, and concluded with prayer.

7. The instruction is oral. The books used are the Bible, the Prayer Book, Capers' Catechism,—that by a "Southern Presbyter,"—and the little work of the E. K. Society called Liturgy and Hymns for Sunday Schools.

Yours sincerely, W. E. M.

Trinity Church, Society Hill.

John Steinfort Kidney, Rector.

Baptisms—Adults, 3 colored; Children, 1 white; total 4. Marriages, 1 white, 1 colored; total, 2. Burials, 1 white. Communicants, last reported, 22 white, 3 colored, total 25; Admitted, 4 colored; Removed, 2 white; Present number, 20 white, 7 colored; total, 27. Non-Communicants, 13 white, 2 colored, total 15; Children under 14, 31 white; Families, 14 white, 6 colored, total 20. Children catechised Sundays. 12. Public Worship, Trinity Church, Society Hill, 48 Sundays, 34 other days; whole number of times, 130. Contributions, Communion Alms, $36.02; Missions, Diocesan, $82 05; Domestic, $127 50; Foreign, $12 75; other Church purposes, $86; total, $344 32.

Christ Church, Wilton Bluff.

The Rev. W. O. Prentiss, Rector.

The Rev. J. B. Seabrook, Assistant Minister.

Baptisms—Children, 2 white. Marriages, 1 colored, Communicants, last reported, 34 white, 8 colored; total, 42. Admitted, 3 white, 2 colored; total, 5. Present number, 37 white, 10 colored; total, 47. Children catechised on 12 days, 70 white. Christ Church, 10 Sundays, 1 other day; Chapel, 12 Sundays, whole number of times. 23. Contributions Missions, Diocesan, $140; Domestic, $65; Foreign, $25; total, $220.

Remarks.—Besides the services above reported, I have officiated nine times on six Sundays out of the parish, and have assisted the Rector of St. Peter's Charleston, since Oct. 23d 1859.

Holy Trinity, Grahamville.

The Rev. Arthur Wigfall, Rector.

The Rev. J. V. Welch, Missionary.

Baptisms—Children 7. Communicants, last reported, 40. Present number, 40. Congregation, Non-Communicants, about 30. Children under 14, 30 white. Families 25. Children catechised on 12 Sundays. Families belonging also to other congregations of P. E. Church, 1. Confirmed, 2 white, 7 colored; total, 9. Sunday Schools, Teachers, 4 white; Scholars 24 white. Public Worship, 50 Sundays, 2 other days, whole number of times, 52. Contributions, Communion Alms, $60; Foreign and Domestic Misssions, $252.

Trinity Church, Edgefield.

The Rev. B. E. Habersham, Rector.

Baptisms—Adults, 1 colored; Children, 1 white, 14 colored; total, Baptisms, 16. Burials, 3 white, children. Communicants, last reported. white, 19; colored, 2; total, 21. Admitted, 1 colored. Removed, 4 white. Withdrawn 1 white. Present Number, 17. Non-Communicants, white 26; under 14, about 30. Families, 18. Colored congregation at Mrs. Brooks', from 50 to 75, of whom 3 are ready for confirmation. Public Worship on Sundays, Trinity 64; Church at Mrs. Brook's 24; St. George's, Kaolin, 11; other places, 3; on other days, 5; total number of services, 109. Contributions, to Missions, Domestic, $15; Foreign, $15; Church Home, $8; Jubilee Fund of Advancement Society, $7; Communion Alms not included, $11.

St. John's and St. Stephen's, Fairfield District.

The Rev. J. T. Hutcheson, Rector.

I took charge of St. John's, Winnsboro', and St. Stephen's, Ridgeway, in the early part of January. As the Parishes are united, I include both in one report.

Bapitsms—Children, 2 white. Communicants, Present number, 33 white, 10 colored; total, 43. Congregations, Non-Communicants, number uncertain; Children under 14, 32 white, colored unknown. Families, 19 white, colored unknown. Sunday School, Teachers, 6 white; Scholars, 23 white. Contributions, Communion Alms, $17,35; Jubilee offering, $28; Missions, Domestic, $30; Foreign, $21; total, $96.35.

St. Philip's, Church, Bradford Springs.

The Rev. Ezra Jones, Rector.

Baptisms—Children, 1 white, 40 colored; total, 41. Confirmations, 3 white. Communicants, Removed, 1 white; Died, 1; Present number, 14; Families, 10; Families belonging to other congregations, 4. Public Worship, St. Philip's Church, 12 Sundays, Mr. S. P. Gaillard's plantation, 6 times, Mrs. J Colclough's plantation, 2 times; total 20 times. Communion Alms, $8 45; Domestic Missions, $22 50; total $30 95.

Remarks.—This report is imperfect, owing to the fact that I have but lately entered upon the charge of the Church. From August, 1857, to November last, the services were much interrupted, and the records are incomplete. There are candidates for confirmation awaiting the visitation of the Bishop.

Trinity Church, Abbeville.

The Rev. B. Johnson, Rector.

Baptisms—4 white children. Marriages, 3 white, 2 colored, total, 5. Burials, 4 white. Communion 11 times. Communicants, 41 white, about 15 colored, total, 56. Confirmed by the Bishop 9 white.

Children under 14, about 30 white. Families, 25 white. Divine service, Abbeville 95 times, elsewhere 18 times; total, 113. Communion alms, $55.50. Missions, Diocesan, $25. Domestic, $10. Minister's salary, about $500. Contributed for organ and other matters connected with new Church, $500; total, 1090.50. Text books of Religious instruction, Church Catechism. Bishop Burges' Catechism on same, Calvary Catechism for little ones, Select Union Scripture Questions, &c.

Remarks.—Our new and beautiful Church edifice approaches completion. The congregational zeal and energy exhibited in this important work, must make itself felt for higher good in and through the Church here. The elements of a vigorous Parish, one gradually coming together, and we humbly trust a future of enlarged usefulness is before us. God give us more of that faith which commands success in its highest form—the conversion of souls. "Lord! send us prosperity."

Grace Church, Anderson.

The Rev. B. Johnson reports, that he has performed occasional services for this congregation, during the year, having visited them generally twice a month: On two occasions, he has given them the entire Sabbath. He has preached about 25 times, administered the Communion *twice*, baptized two white adults, and one infants. Four white and one colored have been confirmed by the Bishop. Communicants, 12. Non-Communicants not yet ascertained with certainty.

He reports the new Church edifice as nearly completed, requiring but a few week's work to finish it. But the amount necessary for the last installment, *cannot* be raised here, the resources of this small, but zealous congregation, having been completely exhausted. Will not the generous friends of the Church, as they read this, come forward and help this devoted little band of *ladies*, to finish their most laudable work, and to realize long cherished hopes in obtaining *free of debt*, a Church of their own in this important missionary field? When this is done, the Church will be a decided success here.

Church of the Messiah, North Santee.

The Rev. Thos. J. Girardeau, Rector.

Baptisms—Children colored, 59; total, 59. Marriages colored, 1; total, 1. Burials colored, 7; total, 7. Communicants, last reported, white 25, colored, about 200. Removed, white 1. Present number, white 33, colored 200. Congregation, Non Communicants, white 27, colored unknown. Children under 14, white 54, colored unknown. Families, white 23. Public Worship, Church Messiah, Sundays 27, other days, 1, whole number of time, 28. Missionary Chapels, whole number of times, 61; total, 89. Contributions, Bible Society, $50. Domestic Missions, $50. Foreign Missions, $50; total, $150.

Remarks.—During the summer I officiated at St. Paul's Church, Charleston, in the absence of the Rector, and performed the following items of ministerial duty, viz: Baptisms, 3; Burials, 5; Public services, 65.

St. Thaddæus Church, Aiken.

The Rev. John H. Cornish, Rector.

Baptisms—Adults, white 1; Children, white 20, colored 1; total, 21. Burials, white 5; total, 5. Communicants, last reported, white 48, colored 4; total, 52. Admitted, 14. Removed, white 6. Died, white 1. Present number, white 55, colored 4; total, 59. Congregation, Families, white 32, colored 2; total, 34. Families belonging also to other congregations of P. E. Church, 1. Children catechised publicly before the congregation on 9 days. Confirmed by the Bishop, white 9; total 8. Sunday Schools, number of teachers, white 8; total, 8. Number of scholars, white 50, colored 5; total, 55. Subjects of instruction, the Church Catechism and the Collects, Epistles, and Gospels. Public Worship, St Thaddæus, Sundays 53, other days, 56; whole number of times, 163. Branchville, other days, 4. Johnson's turn out, other days 1. Contributions, Communion alms, $136.30. Diocesan Missions, $58.51. Domestic Missions, $47.57. Foreign Missions, $20. Church Home, $8.

Remarks.—The Holy Communion has been administered in St. Thaddæus Church, 16 times; in private to the sick, 2 times; at Branchville, once; total, 19 times. Of the baptisms above reported, one infant was baptized at Johnson's turn out, and 7 children and 1 adult at Branchville.

Zion Church, Richland.

The Rev. Wm. H. Hanckel, Rector.

Baptisms—Adults, colored 2; Children, white 3, colored 24, total 29. Communicants, Present number, white 17, colored, about 60, total 77. Congregation, Non-Communicants, white about 20, total 20; Children under 14, white, 26, total 26; Families, white 14, total 14; Families belonging to other congregations, white 2. Public Worship, Zion Church, Sundays 22; Wateree Chapel, Sundays 20; whole number of times, 43. Contributions, Communion alms, $16.05.

Remarks.—I took charge of this Parish in July last, in connection with St. John's, Richland, and have officiated alternately between the two. In July next, my official relation to this Church will cease, and I take exclusive charge of St. John's.

St. John's Church, Richland.

The Rev. Wm. H. Hanckel, Rector.

Baptisms—Adults, white 2; children, white 3, total 5. Communicants, Present number, white 13, colored 1, total 14. Congregation, Non-Communicants, white 16, total 16; children under 14, white 24, total 24; Families, white 13, total 13. Confirmed by the Bishop, white 2, total 2. Sunday Schools, number of teachers, white 4; number of scholars, white 17, total 17. Public Worship, St. John's, Richland, Sundays 21, other days 3, whole number of times 24. Contributions, Communion alms, $70.65; Diocesan Missions, $53; Domestic Missions, $2.50; Foreign Missions, $5.50; Other Church purposes, $1500; total $1631.65.

Remarks.—The Church in this Parish reported by its late Rector, as under contract, has been finished and consecrated. A comfortable parsonage has been donated by a generous member, and it is proposed if the indications are favorable, to erect another church for the special accommodation of the negroes. In *outward things*, we are reasonably prosperous—we trust and pray that the things of the *Spirit* may live and grow in us. After July, I propose D. V. to take exclusive charge of this Parish.

Grace Church, Charleston.

The Rev. C. C. Pinckney, Rector.

The Rev. B. B. Sams, Missionary.

Baptisms—Adults, white 2; children, white 25, colored 2, total 29. Marriages, white 3, colored 1, total 4. Burials, white 13, colored 1, total 14. Communicants, last reported, white 200, colored 20, total 220; Admitted, white 36; Removed, white 12, colored 2, total 14; Died, white 5; Present number, white 219, colored 18, total 237. Congregation, Non-Communicants, white 200, colored 20, total 220; Children under 14, white 270, colored 20; Families, white 150, colored 20, total 170. Children Catechised, white 6. Confirmed by the Bishop, white 17. Sunday Schools, number of teachers, white 17, colored 1, total 18; number of scholars, white 102, colored 10, total 112. Public Worship, Grace Church, Sundays 35, other days 50, whole number of times, 126; College Chapel, Sundays 7, other days 1, whole number of times 8; other places, Sundays 6, other days 4, whole number of times 10. Contributions, Communion alms, $307; Diocesan Missions, $434; Domestic Missions, $185; Foreign Missions, $1.118; Other Church purposes, $3.350; total $5.394.

Remarks.—The Church was closed for repairs and alterations from the 15th August to Christmas day. It has been greatly improved and beautified, at an expense of $5.500.

I am happy in saying these improvements have not hindered our contributions to the missionary work of the Church.

Church of the Advent, Spartanburg.

The Rev. J. D. McCollough, Rector.

Baptisms—Children, white 3, total 3. Communicants, last reported, white 23; Admitted, white 6, colored 1, total 7; Removed, white 3; Present number, white 26, colored 1, total 27. Congregation, Non-Communicants, white 4, colored 1, total 5; Children under 14, white 27, colored 5, total 32; Families, white 11. Confirmed by the Bishop, white 1. Sunday schools, number of teachers, white 1; number of scholars, white 23; Subjects of instruction, Scripture lessons, Beaven's Catechism, and other instruction books, published by the Church Book Society. Public Worship, Church of the Advent, Sundays 13, other days 2, whole number of times 27; Holy Communion administered 6 times. Contributions, Communion alms, $50.85; Diocesan Missions, $10; Domestic Missions, $5.45; Other Church purposes, $14.85; total $82.15.

Remarks.—My services in the Parish date from July 10th, soon after the resignation of the late Rector. About the 1st of September my formal connection with it, as Rector, was made.

Holy Communion Church, Charleston.

The Rev. A. Toomer Porter, Rector.

Baptisms—Adults, white 4, colored 2; Children, white 45, colored 11; total 62. Marriages, white 7, colored 2, total 9. Burials, white 12, colored 9, total 21. Communicants, Removed, white 15, colored 4, total 19; Withdrew to other Churches, white 6, colored 4, total 10; Died, white 5, colored 1, total 6; Present number, white 129, colored 31, total 150. Public Worship, service 63 times; preached 116 other days; whole number of times 179; Administered Holy Communion, 15 times, and privately 3.

Remarks.—For the year 1859, received $1.350 Church expenses; $2,474 Church debt; $686 Communion Alms; $32 Domestic Missions; $332 Diocesan Missions; $286 Sewing Society; $1.202 Debt Sunday School; $54.56 support Indian Boy, Rev. J. Lloyd Breck's Mission; Total, $6416.56. $500 Church Building Society; $383.75 other sources. We have built a Sunday School and Industrial School Room at the cost of $6.400.

Calvary Church, Glenn Springs.

The Rev. Clement F. Jones, D.D. Rector.

Communicants, last reported, white 6, colored 1, total 7; Admitted, white 7; Present number, 13. Congregations, Families, number of families in attendance varies from four to ten or fifteen. Confirmed by the Bishop, white 5, colored 1, total 6. Sunday School, Teachers, white 4; Number of Scholars, white 17; Subjects of Instruction, Beavan's help to Catechising, Bible Questions, &c. Public Worship, Calvary Church, Sundays, 48, other days 3. Contributions, Communion Alms, $54.44, of which $10 was given to mission to China; Other Church purposes, $80; Total, $134.44.

Church of the Redeemer, Orangeburg.

The Rev. Paul Trapier, Missionary.

Baptisms—Children, white 1. Communicants, last reported, white 22; Present number, white 25. Congregations, Non-Communicants, white 12; Children under 14, white 15; Families, white 8. Children Catechised on 2 days, white 22. Sunday Schools, Teachers, white 5; Number of Scholars, white 22, colored about 15, total 37. Public Worship, Church of the Redeemer, Sundays, 4, whole number of times, 8. Contributions, Communion Alms, $14.15.

Remarks.—By the Bishop's request, I went to this Parish Feb. 25th of this year, and at his suggestion, on application from the vestry, have undertaken to officiate here on the 4th Sunday of each month. With his consent, I have also secured for the intermediate Sundays, the services of the Rev. J. W. Taylor, Deacon, who is to enter on his

duties in this connection, next month. Having not been able to meet with, or hear of, any records of the Parish, I cannot say what has been done here since the last Convention. I have consented to continue in charge, only till a Presbyter can be found, to reside among the people; as essential to the welfare and growth of the Church here. The Lord's Supper is administered, and the children baptized every month.

Christ Church, Charleston.

The Rev. J. Mercein Green, Rector.

Baptisms—Children, white 2, colored 1, total 3. Marriages, white 1. Burials, white 3. Communicants, last reported, white 12; Present number, white 17, colored 1, total 18. Congregation, fluctuating. Confirmed by the Bishop, white 3. Sunday Schools, Teachers, white 9; Number of Scholars, white 36; Subject of instruction, Church Catechism, Childs' Scripture Question Book, &c., &c. Public Worship, Christ Church, Sundays, 52, other days, 4, whole number of times, 108. Contributions, Communion Alms, $31.69; Parochial Schools, $303; Other Church purposes, $71.08; Total, 406.77.

Remarks.—The state of this congregation is very much the same as last reported. The attendance is still fluctuating, but the number of communicants have increased, and I have every reason to believe, that under God some progress is being made. The Sunday School is in prosperous condition. The teachers appear interested in their work, and the scholars attached to them. In conjunction with the Wardens, I have almost finished a good size building, in the rear of the Sextons house, to be used for the joint purposes of a Lecture Room, Industrial School, and Sunday School, the cost of which will be not much over $500, of which amount $303 has already, without much difficulty, been collected. Were we differently located, (under God's blessing,) much more could have been accomplished than has been done, but we have every reason to thank God and to take courage.

St. Jude's Church, Walterboro'.

The Rev. E. E. Bellinger, Rector.

Baptisms—Adults, colored 3, Children, white 10, colored 4, total 14; Marriages, white 2, colored 1, total 3. Burials, white 9, colored 2, total 11. Communicants, last reported, white 60, colored 25, total 85; Admitted, white 5, colored 3, total 8; Removed, white 4, colored 1, total 5; Withdrew, white 2; Died, white 1; Suspended, colored 2; Present number, white 58, colored 25, total 83. Congregation, Non-Communicants, 45; Children under 14, 99; Families, 40. Families belonging to other Congregations of the P. E. Church, 6. Children Catechised on 12 Sundays. Confirmed by the Bishop, 6 white, 8 colored, total 14. Sunday Schools, Teachers, 18 white; Number of Scholars, 76 white, total 76; Subjects of instruction, Watt's 1st Catechism, Child's Scripture Question Book, Union Hymns, Church Catechism, Collects and Hymns on Prayer Book, Catechism for beginners. (E. K. S.) Help to the Gospel, Help to the Acts. Public Worship,

St. Jude's, 47 Sundays, 57 other days, whole number of times, 153 · preached 144 times, for colored people 19 times, services on week days preached 18 times. Contributions, Communion Alms, $115 ; Diocesan Missions, $82; Domestic Missions, $48 ; Foreign Missions, $49 ; Other Church purposes, $183, total $457.

Remarks.—Of the six families reported as belonging also to other congregations of the P. E. Ch., 3 belong to St. Edmundbury's Ch., Ashepoo, 2 to Church of Ascension, Cumbahee, and one to Grace Ch. Charleston. The number of teachers and scholars in the Sunday School, includes all who attended during the year. The greatest number present at any one time, was 67 scholars and 9 teachers. The average number was about 25 scholars and 4 teachers in winter, and 60 scholars and 8 teachers in summer. I had services and preached to the negroes on Dr. River's plantation once. I lectured in Charleston once. On James Island I preached one Sunday two times, once for whites and once for colored. At Chessee Landing to colored people once ; Trinity Ch., Columbia, near Miss Hampton's, to colored people once ; at Christ Curchh, Columbia, I assisted in the services 7 times ; and at Orangeburg C. H., I had service, preaching 4 times. Since the meeting of the last Convention, I have officiated on 52 Sundays, 127 other days, 241 times, preaching 208 times. Of these services 24 were for colored people exclusively. The Bishop and other brethren preached for me. All the services performed in other Churches than St. Jude's, were performed at the request of the respective Pastors, or vestry or congregation, where there was no Pastor. The service on the plantation, was with the consent of the owner.

Christ Church, Mar's Bluff.

The Rev. Augustus Moore, Rector.

Baptisms—Children, 3 white, total 3. Burials, 1 white. Communicants, last reported, 7 white, 10 colored, total 17 ; Admitted, 3 white, 1 colored, total 4 ; Present number, 10 white, 11 colored, total 21. Public Worship, Christ Church, Mar's Bluff, for white congregations, 43 Sundays, 3 other days ; Christ Church, Mar's Bluff, for colored congregations, 40 Sundays, whole number of times, 88. Contributions, Communion Alms, $20; Other Church purposes, $130; Total, $150.

Remarks.—Our Church was consecrated by the Bishop in June last. At the same time also, two persons were confirmed by him.

Trinity Church, Black Oak.

The Rev. Julius J. Sams, Rector.

Baptisms—Adults, 26 colored ; Children, 5 white, 215 colored, total 246. Marriages, 2 white. Burials, 6 white, 2 colored, total 8. Communicants, last reported, 30 white, 160 colored, total 195 ; Admitted, 9 white, 28 colored, total 47 ; Removed, 17 colored, total 17 ; Died, 1 white, 1 colored, total 2 ; Present number, 38 white, 175 colored, total 213. Congregations, Non-Communicants, 10 white ; Children under 14, 26 white ; Families, 22. Confirmed by the Bishop, 7

white, 23 colored, total 30. Sunday Schools, Teachers, 6 white; Number of Scholars, 15 white, 60 colored, total 75; Subjects of instruction, Church Hymns, Church Catechism, Bible Lessons, Catechism for the colored. Public Worship, Trinity Church, Black Oak, 25 Sundays, 5 other days, whole number of times, 30; Pinopolis Chapel, 15 Sundays, 8 other days, whole number of times 23; 13 plantations, 25 Sundays, 30 other days, whole number of times 55; total 108. Contributions, Communion Alms, $88 75; Theological Seminary, $207; Missions, Domestic, $112.75; Foreign, $139.75; Other Church purposes, $201.75; total $700.25.

Remarks.—Eight Sundays not embodied in this report, I exchanged pulpits respectively with the Rev. Messrs. Howe, Hutcheson, Johnson, and B. B. Sams.

Of the marriages reported, one was on St. Helena Island, the other in Charleston. Of the nine additional Communicants reported, eight were received from the younger and male portion of the Parish. And I cannot but record my gratitude to Him, by whose grace alone any spiritual good is effected, for an increase so large in proportion to the size of the Parish.

St. Luke's Church, Charleston.

The Rev. Christopher P. Gadsden, Rector.

Baptisms—Adults, 2 colored; Children, 6 white, 12 colored, total 20. Marriages, 3 white, 8 colored, total 11. Burials, 3 white, 9 colored, total 12. Communicants, last reported, 92 white, 32 colored, total 124; Admitted, 9 white, 3 colored, total 12; Removed, 10 white, 1 colored, total 11; Died, 1 white, 1 colored, total 2; Present number, 108 white, 36 colored, total 144. Congregation, Non-Communicants, 47 white, 6 colored, total 53; Children under 14, 92 white, 35 colored, total 127; Families, 60 white, 18 colored, total 78. Children Catechised every Sunday, 74 white, 40 colored, total 110. Confirmed by the Bishop, 8 white, 2 colored, total 10. Sunday Schools, Teachers, 16 white; Scholars, 74 white, 40 colored, total 110; Subjects of instruction, Church Catechism, Bishop Burges's Catechism, Watts' Catechism and Hymns, Union Questions, Collects and Hymns from Prayer Book. Public Worship, St. Luke's temporary building, 52 Sundays, 56 other days, whole number of times, 162. Contributions, Communion Alms, $276.01; Missions Diocesan, $60; Domestic, $185; Foreign, $219; total $740.01.

Remarks.—The corner stone of *St. Luke's Church* was laid by the Bishop of the Diocese, assisted in the service by the Missionary Bishop of China, on the 12th day of May, 1859, and the building is now in progress of erection. I have not reported above any of the amounts contributed by the congregation, towards this work. The temporary building in which we now worship, is quite filled, and we cannot hope for any greater expansion, until we get into the new Church. Besides the services reported, the Rector has conducted a Bible class of ladies, and has met the colored portion of his flock for familiar instruction and social prayer, one night in every week.

Church of the Holy Comforter, Sumter.

The Rev. Ezra Jones, Rector.

Baptisms—Children, 1 white, total 1. Marriages, 3 white, total 3. Communicants, last reported, 19 white; Admitted, 4 white; Present number, 23 whites. Congregation, Children under 14, 15 white; Families, 17 white. Sunday Schools, Teachers, 2 white; Scholars, 8 white, 12 colored, total 20; Subjects of instruction, Church Catechism, Hymns and Collects. Public Worship, Holy Comforter, 24 Sundays, 10 other days, whole number of times, 58. Contributions, Communion Alms, $40.73; Jubilee Fund, $20; Domestic Missions, $20; Foreign, $20; Other Church purposes, $178; total, $278.73.

Remarks.—I entered upon the charge of this Church in November last. The prospect now seems fair for a steady and healthful growth. The attendance upon the stated services is increasing, and there are candidates for confirmation now ready for the Bishop's visitation.

The report includes services performed by my predecessors, during the previous part of the year.

Church of the Nativity, Unionville.

The Rev. J. D. McCollough, Rector.

Baptisms—Children, 3 white, 3 colored, total 6. Burials, 2 white, 1 colored, total 3. Communicants, Last reported, 9 white; Admitted, 2 white; Removed, 1 white; Died, 1 white; Present number, 9 white. Congregations, Non-Communicants, 2 white; Children under 14, 25 white; 3 colored, total 28; Families, 7 white. Confirmed by the Bishop; 2 white. Sunday School, (during a portion of the year,) Teachers, 3; Scholars, 15; Subjects of instruction, the Catechism and Bible. Public Worship, 35 Sundays, 23 other days, whole number of times, 82. Holy Communion administered 8 times, and once in private. Contributions, Communion Alms, $60.35; Missions Diocesan, $10.10; Domestic, $4.55; Other Church purposes, $29.20; total $104.20,

Remarks.—The report of "Contributions," does not include the large amounts that have continued to to be paid by individuals, towards the completion and payment for the Church. Since the last report, it has been consecrated, and we are now privileged to worship in a sanctuary, which in beautiful simplicity and complete adaptation to its sacred purpose, will stand a comparison with any in the State. May it ever be the threshold to that heavenly Zion, it so fitly emblems!

We have recently been gladdened by the reception, from a member of St. Paul's, Radcliffeborough, of a splendid service of Communion plate. I mention it, because such acts deserve a lasting record, and their example should be the means of inciting others to good offices to the "House of our God." Many of the appendages of worship, we still need much; especially a bell, which in our up-country villages, where services are not constant, is a positive need. Who will aid us in thus calling wanderers to the house of prayer?

Mission to Grace Chapel, Richland.

The Rev. C. Bruce Walker, Missionary.

Baptisms—Adults, 1 colored; Children, 3 white, total 4. Marriages, 2 colored. Communicants, Admitted, 1 colored; Present number, 8 white, 35 colored, total 43. Congregation, Non-Communicants, 40 colored; Children under 14, 30 colored; Families, 4 white, 20 colored, total 24; Families belonging to other congregations of the P. E. Church, 3 white. Public Worship, Grace Chapel, 15 Sundays, whole number of times, 15. Contributions, Misssions Diocesan, $15; total $15.

Remarks.—The mission at Grace Chapel, Richland District, originated in the pious desire of members of the family of the late Col. Wade Hampton, to provide stated religious instruction for their slaves and the neighboring poor. Our first service was held on 8th January, 1860. Since then, on every Sunday afternoon but two, I have officiated. The attendance has been encouraging, averaging nearly 100 slaves, and 25 whites.

Previously to my taking charge of this mission, I rendered such assistance as I could, to the Rectors of Trinity, and Christ Church, Columbia.

Christ Church, Columbia.

The Rev. J. Maxwell Pringle, Rector.

Baptisms—Children, 10 white. Marriages, 4 white. Burials, 6 white. Communicants, Last reported, 36 white; Present number 47 white, 10 colored, total 57; Families, 30. The Sunday School numbers 36 Scholars, and 7 Teachers. The public services are the usual Sunday worship, a Ladies' Bible class and week-day Lecture.

Remarks.—The Bishop of the Diocese visited us on the afternoon of the 12th June, 1859, and confirmed 3 white persons. The members of this Parish have with thankfulness to Almighty God, witnessed the completion of the Church, whose corner-stone they laid on the 15th of January, 1859.

The consecration of the edifice was duly solemnized on the 12th of April, of the present year. The Rev. Mr. Pinckney, Rector of Grace Church, Charleston, preached the consecration sermon. The Rev. Messrs. Shand and Walker, of Columbia, the Rev. Prof. Barnwell of the So. Ca. College, the Rev. C. P. Gadsden of St. St. Luke's Charleston, the Rev. E. E. Bellinger of St. Jude's Church, Walterboro', and the Rev. W. H. Hanckel, of Zion Ch., and St. John's, Richland, took part in performing the services which were participated in by a crowded congregation, with peculiar and touching solemnity. The communion was administered on the occasion, and on the evening of the next day, the Bishop confirmed 5 white persons.

St. Peter's Church, Robertsville.

The Rev. Richard Johnson, Rector and Missionary.

Baptisms—Adult, 1 white. Died, 1 white. Communicants, 5 white;

Families, 5 white, 1 colored. Children under 14 years, 15 white. Non-Communicants, 19 white. Servants attending worship, from 10 to 30. Congregation varying from 20 to 50. Public Worship, 26 times. Communion Alms, $10. To purchase melodion, $90.

Remarks.—The Church has been recently organized, and the present incumbent is the first minister it has had. Its prospects are encouraging. The vestry are preparing to erect a rough temporary building, as a place of worship. The Church will *sit down in this lowest room, until he who bade her say go up higher.* As soon as things are a little settled, a Sunday School will be opened.

Report of the Rev. Chas. E. Leverett.

During the last winter and present spring, being without any charge, I have had service every Sabbath, for the servants, at Little Canaan, my winter residence. Once a fortnight, the previous summer, on Sundays, I visited the same place, going from Branford, a distance of 15 miles, to preach and catechise, until the latter part of July, when I was engaged by the Rector of St. John's, Savannah, Ga., to supply his place, for about three months; the ill health of a member of his family requiring absence. I have performed a few services for differerent brethren, but I have no official duties to report, proper to this Diocese, save the burial of four (4) of my servants.

Report of the Rev. P. G. Jenkins.

Baptisms—Adults, 9 colored; Children, 10 colored, total 19. Marriages, 1 white, 2 colored, total 3. Burials, 1 colored. Communicants, Admitted, 7 colored; Present number, 2 white, 46 colored, total 48. Congregation, Non-Communicants, not known; Children under 14, not known; Families, unknown. Families belonging to other congregations of the P. E. Church, several. Sunday Schools, Subjects of instruction, Church Catechism. Public Worship, Zion, about 50 times. Contributions, Missions, Diocesan, $30.50.

Remarks.—The missionary still feels grateful to God for the constant and full attendance of his flock, on the Lord's Day. About thirty white persons attend the services of the Chapel, during the winter and spring months. A gentleman not of our faith, has, at his own expense, erected a neat cupola on the Chapel, and in other ways has done much to beautify the building and grounds. We now have a sweet toned bell to summon worshippers to the house of prayer, and I am happy to say, that the summons is punctually obeyed by white and black portions of the congregation.

Report of the Rev. J. Obear.

The Church in this place was without a Rector, during the year 1859. I gave to the Church a morning service, on Sundays, for six or seven months, and performed all the occasional services required, during that year. I am still in charge of a boarding and day school for young ladies.

CAMDEN, 7th May, 1860.

Rev. C. Hanckel, D. D.

Dear Sir: As I presume the Bishop will not attend Convention, I desire to report through you, that since my last report to Convention, I have held seventy services, 3 in Orangeburg, the remainder in Clarenden, 5 of which were at "St. James' Chapel," 45 were for whites, 25 for Blacks, preaching each time. Marriage, 1 colored. Baptisms 4, (3 white, 1 colored.)

I am, Dear Sir,

Very respectfully and truly yours,

J. W. TAYLOR.

St. Luke's, Grahamville.

The Rev. J. V. Welch, Missionary to Slaves.

Baptisms—Adults, 17 colored; Children, 3 colored, total 20. Marriages, 7 colored, total 7. Burials, 2 white, 7 colored, total 9. Communicants, Present number, 57 colored, total 57. Congrgegation, Non-Communicants, unknown. Public Worship, 53 Sundays, 184 other days, whole number of times, 237.

REMARKS.—Since the last Convention, there has been two Chapels built for the accomodation of the slaves. One by Mr. James Bolan, near Grahamville; the other by Mr. John E. Fripp and other gentlemen on the Ocaty. I hope God will bless their labor of love, in giving many souls as a reward of their labor, through Christ.

J. V. WELCH.

Parish of St. Bartholomew.

The Rev. Stephen Elliott, Rector.

Baptisms—Children, 1 white. Communicants, last reported, 12; Present number, 14. Families belonging to other congregations of the P. E. Church, all. Public worship, Edmonsbury. Contributions, Missions, Diocesan, $15; Domestic, $25; total $40.

Ascension Church, Combahee.

Baptisms—1 white child. Communicants, 14 white. Families, 18 white, all belonging to other Churches. Missions, Diocesan, $10; Domestic, $25; total $35.

Christ Church, Combahee.

Baptisms—Adults, 22 colored. Communicants, 150 last reported. Admitted, 22; Removed, 2; Died, 5; Suspended, 2; Present number, 163.

REMARKS.—There is very little of interest to report in these country Parishes. Services have been held with much regularity during the winter on alternate Sundays.

At Christ Church, where a large colored congregation is gathered,

service is held on every other Snnday throughout the year. The attendance the past year has been encouraging, the increase gratifying, and the prospects for the future, full of hope. May the Lord bless the preaching of the Gospel to these poor, and make them rich in faith, and meet for the inheritance of the Saints in light.

Mission to St. Stephen's Chapel, Charleston.

The Rev. C. Wallace, (late Minister.)

Rev. Henry L. Phillips, (late Assistant,) now Minister.

Baptisms—Adults, 1 white, 1 colored; Children, 17 white, 1 col'd, total 20. Marriages, 8 white, 5 colored, total 13. Burials, 15 white, 2 colored, total 17. Communicants, last reported, 87 white, 5 colored, total 92; Admitted, 9 white; Removed, 7 white; Suspended, 2 white. Congregation, Non-Communicants, 120 white, 20 colored, total 140; Children under 14,* 105 white,* 10 colored, total 115; Families,* 84 white. Children catechised* 26 times on 53* Sundays. Confirmed by the Bishop, 13 white. Sunday School Teachers 6; Scholars, 70. Subjects of instruction, Bible, Prayer Book,* Church Catechism, Beaven's Help to Catechising, &c. Public Worship, in St. Stephen's twice on 53 Sundays, once on 118 other days, whole number of times, 224.

Remarks.—With the report of the late Rev. Minister of this Mission, is combined that of the present Missionary. The statistics marked thus, * are the numbers abstracted from the report of last year, and, from the fact of their having been little or no material change in those points in the mission since, then embody as correct a view of its state, as could be obtained within the limited time of my assuming the full and solely responsible charge of this Mission, which has not allowed sufficient opportunity for extended personal observation and experience.

For want of data, I have been obliged to omit the statistics of Communion alms, offered the last year at St. Stephen's altar. Balance from his disbursements, $13.95; collected up to date in offerings at St. Stephen's altar, $40.95; total $54.90. Disbursed, $73.25.

For want of data, I omit also the statistics of amounts raised in the Chapel for defraying its incidental expenses, as also any report of his ministerial services at the Church Home, of which the record is on high.

St. John's Chapel, Hampstead.

The Rev. Alex. W. Marshall, D. D. Minister.

Baptisms—Adults, 7 white, 4 colored; Children, 41 white, 26 colored, total 78. Marriages, 11 white, 10 colored, total 21. Burials, 29 white, 12 colored, total 41. Communicants, last reported, 79 white, 44 colored, total 123; Admitted, 10 white, 11 colored, total 21; Removed, 5 whites, 2 colored, total 7; Died, 1 white, 2 colored; Present number, 83 white, 51 colored, total 134. Families belonging to other congregations of the P. E. Church, 1. Children catechised on 12 days. Confirmed by the Bishop, 14 white, 5 colored, total 19.

Sunday Schools, Teachers, 10 white; Scholars, 125 white, 46 colored, total 171; Subjects of instruction, Books of our General Sunday School Union. Public Worship, St. John's Chapel, 52 Sundays, 71 other days, whole number of times, 182; City Alms House, 51 Sundays. Contributions, Communion Alms, $151.01; Other Church purposes, $100 for organist.

Remarks.—Divine service has been held twice on every Sunday, Christmas, Good Friday, and Ash Wednesday. Once on every Monday, the Circumcision, Epiphany, Wednesdays and Fridays in Lent, each day in Passion week, Monday and Tuesday in Easter week, and Thanksgiving day. The Lord's supper has been administered on the third Sunday of every month, on Christmas day, and Easter day. The children of the congregation have been catechised on the second Sunday of every month. Catechetical instruction has been given at the Chapel to colored adults and children, one evening of every week. Divine service has been held, a sermon preached once.

Report of the Rev. John Barnwell Campbell.

Rt. Rev. T. F. Davis, D. D.

Rt. Rev. and Dear Sir: I herewith send you my official report of ministerial services since the last Convention. Being still without parochial care, I have only assisted my clerical brethren. I have read prayers 20 times; preached 36 times; administered the communion or aided in that service and sacrament, 7 times; and baptized 1 colored child.

I remain yours,
In the Ministry of Christ,
J. Barnwell Campbell.

Calvary Church, Charleston, (Colored.)

The Rev. Lucien C. Lance, Missionary.

Baptisms—Adults, 2 colored; Children, 3 white, 6 colored, total 11. Burials, 2 colored. Communicants, Present number, 8 white, 55 colored, total 63. Confirmed by the Bishop, 2 white, 4 colored, total 6. Sunday Schools, Teachers, 14 white; Scholars, 8 white, 76 colored, total 84. Public Worship, 20 Sundays, 22 other days, whole number of times, 42. Contributions, Communion Alms, $31.97; Domestic Missions, $4; Foreign, $29.72; Other Church purposes, $4.86.

ABSTRACT OF PAROCHIAL REPORTS.

For the period from May 11th, 1859, to May 16th, 1860.

	White.	*Colored.*	*Total.*
Baptisms—Adults,	62	281	343
" Children,	426	875	1301
Grand Total,	491	1156	1644
Marriages,	105	209	314
Burials,	251	118	369
	356	327	683
Congregation—Communicants,	3166	2960	6126
" Non-Communicants,	1143	286	1429
" Children under 14,	2586	267	2853
" Families,	1808	109	1917
Families belonging to other Congregations of the P. E. Church,	87	—	87
Children catechized,	671	399	1070
Confirmed by the Bishop,	215	173	389
Sunday Schools—Number of Teachers,	256	29	285
" " " Scholars,	1563	604	2167
Total amount collected, sundry Church purposes, as reported,			$50,209 69

CONSTITUTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF SOUTH-CAROLINA.

ARTICLE I.

Of acceding to the Constitution and Canons of the General Convention.

The Protestant Episcopal Church in South-Carolina accedes to, recognizes and adopts the general Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

ARTICLE II.

Of Stated Meetings.

A stated Convention shall be held annually in Charleston, on the second Wednesday in February, or at such time, and in such place, as shall have been determined upon by the preceding Convention.

ARTICLE III.

Of Members of Convention.

SECTION 1.—The Convention shall be composed of Clergymen and Laymen.

SECTION 2.—The Bishop, the Assistant Bishop, when there is one, and the Minister, or ministers of every Episcopal Church in union with this Convention, shall always be, *ex-officio*, a member or members of this Convention, with a right to vote on all matters requiring the suffrages thereof: *Provided*, that no Clergyman shall be entitled to *vote* in Convention, unless he has been actually, as well as canonically resident within the Diocese, for the space of twelve calendar months next before the meeting of the Convention, and has, for the same period, been employed in performing the duties of his station: *Provided*, also, that no Clergyman, otherwise entitled to a seat and vote in Convention, shall, by reason of advanced years, or infirm health, or temporary absence, be divested of such privilege.

SECTION 3.—Every other Clergyman of the Church being a Missionary, officiating under the sanction of the Ecclesiastical authority of the Diocese, or a Chaplain in any benevolent or other public institution, shall be entitled to all the privileges of a member of this Convention, with the exception of the right to vote on matters involving the temporal concerns of the Churches. The provisions of the second section of this Article shall also apply to the preceding part of this section. Every other Clergyman, being an instructor of youth in any seminary of learning, constituted by Civil or Ecclesiastical authority, in this Diocese, or a Chaplain in the Army or Navy of the United States, or being prevented by age and infirmity from exercising his clerical functions, shall be entitled to all the prvileges of a member of this Convention, with the exception of the right to vote.

SECTION 4.—Lay-Delegates not exceeding four (4) in number, shall be elected by the respective Episcopal Churches, in union with this Convention, from among the members of those Churches respectively to represent them in Convention; the Delegates to be elected in such manner and time, as each Church shall deem proper, to serve for one stated Convention. They shall, before they are permitted to take their seats in Convention, produce written testimonials of their election. For special Conventions, special elections shall be held.

SECTION 5.—No member shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

SECTION 6.—A Lay-Member having taken his seat in the Convention as a Delegate from any Church, shall not (without the unanimous consent of the Convention,) be permitted to relinquish his seat, and take a seat as the Delegate of another Church.

ARTICLE IV.

Of a Quorum.

Ten (10) Members of the Clerical Order, and Lay-Representatives of ten (10) Churches, shall constitute a quorum for the transaction of business generally; but any number of either Order, that shall assemble, may adjourn from day to day, until a quorum is formed.

ARTICLE V.

Of the President.

The Bishop of the Diocese shall be, *ex-officio*, President of the Convention. But in case of his absence, or a vacancy in the Episcopate, the President of the Standing Committee shall be the President of the Convention; and if he be not present, a presiding officer shall be elected from among the attending Presbyters.

ARTICLE VI.

Of the Secretary.

A Secretary, who shall also be, *ex officio*, Treasurer, shall be annually chosen, (and continue in office until a successor be appointed,) who shall keep a true and correct Journal of the proceedings of the Convention, attest its public acts, preserve its records, and give notice to each Minister and Vestry of the time and place appointed for any stated or special meetings of the Convention; and this notice shall be given at least six weeks before the meeting of such Convention. He shall also keep regular accounts of all money transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor, all books and papers, relative and belonging to the Convention, which may be in his charge.

ARTICLE VII.

Of the Standing Committee.

SECTION 1.—A Standing Committee, consisting of five Presbyters of the Diocese, and five Laymen, taken indiscriminately from among the actual communicants of the Church in the Diocese, shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

SECTION 2.—At their first meeting after their appointment, they shall choose one of the Presbyters of their body to be their President, and another of their body to be their Secretary, whose duty it shall be to keep regular minutes of all the proceedings and business of the Committee, to preserve them carefully recorded in a book provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee, to attest their public acts, to perform such other duties as they may require, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Standing Committee, which may have been entrusted to him.

SECTION 3.—They shall present to each annual Convention, an abstract of the minutes of their proceedings since the former Convention.

SECTION 4.—Vacancies in this Committee, caused by death, resignation, or otherwise shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

ARTICLE VIII.

Of Special Meetings.

SECTION 1.—The Bishop, or in case of a vacancy in the Episcopate, the Standing Committee shall have power to call a special meeting of the Convention; and such meeting shall be held where the authority calling it shall determine; and at such special meeting no other business shall be transacted, than that stated in the notice calling the Convention.

SECTION 2.—No special meeting of the Convention shall be called for the election of a Bishop or Assistant Bishop.

ARTICLE IX.

Of Voting in Convention.

On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but any two Clergymen, or the Delegation from any two Churches, may call for a separate vote of each Order, when the Clergy shall vote individually, and the Lay-Delegates by Churches, (a majority of each Delegation having one vote,) and a majority in both Orders shall, in each case, be necessary to a decision.

ARTICLE X.

Of the Election of a Bishop or Assistant Bishop.

In the election of a Bishop, or Assistant Bishop of this Diocese, a majority of each Order shall determine a choice: *Provided*, That two-thirds (2-3ds) of all the Clergy entitled to a vote, and two-thirds (2-3ds) of the Churches entitled to representation, be present; otherwise, two-thirds (2-3ds) of the votes of each Order present shall be necessary to determine a choice.

ARTICLE XI.

Of the Trial of a Clergyman.

A Clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention "*of offences for which Ministers shall be tried and punished*," and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

ARTICLE XII.

Of the Admission of Churches or Parishes into the Convention.

Whenever a Church or Parish, not now entitled to a representation, shall be desirous of uniting with the Convention of the Church in this Diocese, they shall apply by letter to the Bishop, or when there is no Bishop, or he be absent, to the Standing Committee, stating the due organization of their Church, the election of their Vestrymen and Church Wardens, their means or prospects for the support of a Minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now or hereafter may be enacted by the authority of the same. And at the Convention next succeeding the receipt of such application, the Bishop or Standing Committee shall communicate the same to the Convention for their decision thereon. Should the Convention make a favorable decision, the said Church shall then be considered in union with the Convention of the Church in this Diocese: *Provided always*, That the Delegates of the Church or Parish, newly admitted, though entitled to a seat, shall not be allowed a vote at the meeting of the Convention in which their Church or Parish is admitted. But no Lay vote shall be received from any Church or Parish, which has for three (3) successive years neglected to elect a Vestry and Wardens, or to pay its quota to the Convention, until admitted by a vote of the Convention.

ARTICLE XIII.

Of Deputies to the General Convention.

SECTION 1.—At every annual Convention, four Presbyters and four Laymen shall be chosen by ballot, to represent this Diocese in General Convention.

SECTION 2.—In case any Deputy, appointed as above, shall decline such appointment, or be unable to attend, it shall be his duty to inform the Bishop, or in case of his absence, or of a vacancy in the Episcopate, the President of the Standing Committee; and the Bishop, or in case of his absence, or of a vacancy in the Episcopate, the Standing Committee may appoint a substitute for any deputy so declining, or unable to attend: *Provided,* That such substitute be a member of the Protestant Episcopal Church in South-Carolina.

ARTICLE XIV.

Of Altering the Constitution.

No one of these Articles shall be altered or repealed, nor shall any Article be adopted, unless such alteration, repeal, or new Article be proposed, considered and concurred in by a majority at one Convention, and concurred in by two-thirds (2-3ds) of the Churches present at a subsequent Convention.

CANONS.

CANON I.

Providing for an accurate view of the State of the Church.

Every Minister having a Parochial charge in this Diocese, or, if the Parish be vacant, then the Wardens thereof, shall, at the meeting of every Annual Convention, deliver or transmit to the Bishop, or, when there is no Bishop, to the President of the Convention, an accurate statement in writing of the number of Baptisms, Confirmations, Marriages and Burials, in his Parish or Church, during the interval since the last Convention, the names of places where, and how often in each, Divine Service has been held; the number of families, specifying how many of them belong likewise to other Congregations; the number of Communicants, stating the changes by admission, removal, death, and suspension; the number of adults, and of children under fourteen years of age; the number catechized, and on how many Sundays; whether there be any Sunday School, and if any, the number of children, and of teachers, and the subjects of instruction in the same; also, the amount of Communion alms, the contributions for missions, diocesan, domestic and foreign; for Parochial schools, and for Church purposes of whatever kind; and, generally, all such other matters as may throw light on the state of the Church under his care.

In each case, the white and colored persons shall be reported distinctively; and all reports shall be in the form of a schedule, prepared by the Secretary, in accordance with the provisions of this Canon, and shall be laid before the Convention, and entered upon the Journal, conformably to Canon XII of the General Convention of 1853.—*Passed* 1854. *Amended* 1857.

CANON II.

Trial of a Minister.

Section 1. In order to bring a Minister to trial before an Ecclesiastical Court, a charge shall be made in the first place to the Standing Committee in writing, under the proper signature of at least two persons, one of whom shall be a Presbyter of this Diocese, setting forth the facts alleged, and the names of the witnesses who will prove the same; with copies of, or proper reference to any other evidence required. If the Standing Committee shall be of opinion that the facts charged will constitute any one or more of the offences enumerated in the Constitution and Canons of this Diocese, or of the General Convention, and that it would be for the good of the Church, that further proceedings should be had, they shall ascertain whether there is proof sufficient to put the accused upon his trial; and if satisfied, they shall thereupon cause a presentment to be made to the Bishop, charging the accused with the offence or offences which they deemed to be contained in the evidence, and specifying the facts with such reasonable certainty as to time, place, and circumstances, as shall be sufficient for a judicial investigation.

Sec. 2. The presentment having been made, the Bishop shall forthwith cause to be placed in a box the names of all the Presbyters of this Diocese, who, for the time being, are actually engaged in duty therein, (excepting the accused, the presenting Presbyters, and those on the Standing Committee;) he shall then cause twelve of the said names to be drawn out by a child under ten years of age; and the said twelve names shall be inscribed on a list. The Bishop shall immediately cause a copy of the said list and of the presentment to be served on the accused, or to be left at his usual place of residence. Within thirty days thereafter, the accused shall strike off the names of

three of the Presbyters on the said list, and give notice thereof to the Bishop; and the Bishop shall thereupon send a list of the remaining Presbyters to the President of the Standing Committee, who shall, within fifteen days thereafter, strike off the names of three more, and give notice thereof to the Bishop. If either party shall fail to notify the Bishop as aforesaid, it shall be the duty of the Bishop to strike off so many names as the party failing was required to strike off; and in each case, the six remaining Presbyters shall constitute a Council for the trial of the accused.

Sec. 3. The Council shall hold its session at such time and place, and in public or in private, as the Bishop may appoint. It shall have power to adjourn from time to time, and from place to place, within the Diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed; and if the whole number do not attend, and it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than four, shall organize and appoint a President and Secretary; the first from their own body, and the latter from their own body, or otherwise; and before proceeding to trial, shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and, along with the depositions and other evidence read upon the trial, to be carefully preserved; and shall cause a journal to be kept of its proceedings. Some officer authorized by law to administer oaths, may be called upon by the Council to administer an oath, or affirmation, to the witnesses, and upon all questions, the Common Law shall furnish the rule, and the concurrence of a majority of the members present shall be sufficient for a decision.

Sec. 4. The Council, after it shall be organized, may appoint one or more of the Profession of the Law to be its Assessors; who may be present at all its proceedings. It shall be their duty to give to the Council an opinion upon any question which may arise, upon which the Council or any member thereof, or the prosecuting or accused party shall desire an opinion, but without any voice in the decision of any question.

Sec. 5. A written notice of the time and place of meeting of the Council, shall be served upon the accused, or left at his usual place of abode, at least thirty days before such meeting; and the like notice shall be given to the Standing Committee, who, by their President, or some one whom they may appoint to perform that office, shall collect and present the evidence, and otherwise appear in behalf of the prosecution. The accused also shall be allowed the privilege of Counsel under such regulations as the Council may see fit to prescribe.

Sec. 6. If the accused do not appear, the Council may proceed to trial in his absence, or, for good cause shown, may adjourn the trial to another day; and if he then fail to appear, the Council shall report him to the Bishop for contumacy, who, thereupon shall pass upon him sentence of suspension from the Ministry; but such sentence, may be revised by the Bishop, if the accused, within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Council; and if he does not so report and appear, the Bishop in view of the Charges in the presentment, may pass against him sentence of degradation from the Ministry.

Sec. 7. Upon the application of the President of the Standing Committee or the accused, to the Bishop setting forth that the attendance of a material witness cannot be had, he shall appoint a Commissioner to take the deposition of such witness; and the party applying shall give to the other party five days notice of the time and place of taking the deposition, and of the principal points upon which the witness is to be examined. If the party to whom such notice is to be given, reside more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The deposition shall be signed by the witness, and certified by the Commissioner under seal, to the Council.

Sec. 8. When the trial shall be gone through, the Council shall declare, in a writine to be signed by the several members, or a majority of them, their decision on thg charges contained in the presentment, distinctly stating whether they find the accused guilty, or not guilty—and if guilty, suggesting what sentence in their opinion, ought to be pronounced. They shall forward the decision, together with the evidence and the proceedings, to the Bishop; whereupon, if the accused be found guilty, the Bishop shall pronounce such sentence, as shall to him appear proper, not exceeding that suggested by the Council, and such sentence shall be final. But if, in such case, in the opinion of

the Bishop, the accused ought to have a new trial, he shall have power to award it; in which case, a new Council shall be constituted, as herein before provided, (excluding the members of the former Council,) before which the proceedings shall be conducted, as before provided.

Sec. 9. If the accused shall confess the truth of the charges, the Bishop, (such confession being made to him, or being certified to him by the Council,) shall proceed to pass sentence; and if, when put upon his trial before the Council, the accused shall neither admit or deny the charges, he shall be regarded as pleading not guilty.

Sec. 10. It shall be the duty of the Bishop to report to the Convention, at its next session, after the trial of a Minister, as herein provided, the finding of the Council and his sentence thereupon.

Sec. 11. Nothing herein contained shall be regarded as interfering with the duty of the Bishop, or of the Clerical Members of the Standing Committee, to institute an inquiry according to the provisions of Canon 37 of 1832, of the General Convention. And whenever upon such inquiry, the Bishop, or if there be no Bishop, the Clerical Members of the Standing Committee shall be of opinion that there is just ground for the public rumors, mentioned in the said Canon, he or they shall inform the Standing Committee of the facts, and of the evidence to establish the same, and thereupon such further proceedings shall be had, as are herein directed, after a charge shall have been made to the Standing Committee.

Sec. 12. Canon third, entitled, "Trial of a Clergyman," is hereby repealed, and this Canon substituted therefor. *Passed* 1855.

Sec. 13. The expenses incident to the trial of any Minister, as herein provided, shall be certified by the President of the Standing Committee, and paid by the Treasurer of the Convention. And in case the Treasurer shall not have a sufficient amount in his hands for the purpose, the same shall be raised by assessments on the several Parishes in the Diocese, in the same ratio in which they are required to contribute to the expenses of the Convention by the Fifth Standing Resolution. *Passed* 1856.

CANON III.

A list to be made of the Clergymen in this Diocese.

Section 1.—Within one week before the meeting of every Convention of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective cures or parishes, or of their stations as missionaries or chaplains, or of the colleges, academies, or other seminaries of learning, constituted by civil or ecclesiastical authority, in which they are engaged, or in regard to those who are not engaged in parishes, missions or institutions of learning as above, their places of residence only. And such list shall be laid before the Convention immediately after it shall have been called to order on the first day of meeting, and the names of the clerical members called therefrom. Such list shall then be referred to a Committee of three Clergymen, appointed by the Chair, who shall forthwith consider and report who of the Clergymen, on said list, are entitled to all the privileges of members of the Convention; who are entitled to said privileges, with the exception of the right to vote on matters pertaining to the temporal affairs of the Churches; who are entitled to seats, but not to votes, and who are not entitled to either seats or votes. Such list, thus reported and approved of by the Convention, shall be appended to the Journal, and shall be transmitted to the Secretary of every General Convention.

Section 2.—No Clergyman, while suspended from the Ministry, shall have a place on said list.

Section 3.—The right of any Clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined, according to the provisions of the Constitution by the Convention itself, whether his name be inserted in the list aforesaid, or omitted.

Section 4.—The Bishop shall take such measures for notifying the admission of Ministers into this Diocese, as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized Ministers of this Church. And his certificate shall be evidence of such admission.

CANON IV.

Of persons wishing to be received as Candidates for Orders.

Any person, who desires to become a Candidate for Orders in this Diocese, shall make application in writing, to the Standing Committee, stating his age and previous occupation. He will also be expected to furnish the Committee with the testimonials required by the third (3d) Canon of the General Convention of 1856, and give them evidence that he has informed the Bishop of his intention, according to the requisitions of the same Canon.

RULES OF ORDER.

I. The opening of the Convention shall always be preceded by the Morning Service of the Church, a Sermon, and the administration of the Lord's Supper by the Bishop, or if the Episcopate be vacant, or the Bishop be not present, by the President of the Standing Committee. The business of every succeeding day shall be introduced with the Morning Service, and the business of every day shall be closed with appropriate Collects, pronounced by the President.

II. At the opening of each Annual Convention, when the President shall have taken the Chair, the Secretary shall first call over, in alphabetical order, the names of the Clergy entitled to seats. He shall then call over the Churches entitled to representation, when the Delegates shall lay their certificates on the Secretary's table. These shall be referred to a Committee of Three, who shall forthwith examine them, and report to the Convention. A constitutional quorum having been found present, the President shall declare the Convention duly organized. Should the Committee have considered any testimonials unsatisfactory, these shall now be taken up, and the question of their sufficiency settled.

III. The further order of business for the first day of the session of the Convention, shall be as follows:

1. The reading of the "Rules of Order."

2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.

3. The consideration of the application of Churches, or Parishes, for admission into the Convention.

4. The appointment, by the President, of Preachers for the first day of the next annual Convention.

5. The appointment, by the President, of two Standing Committees, viz: the Committee on unfinished Business, one (1) Clergyman and two (2) Laymen; the Committee on Finance, three (3) Laymen.

6. The annual communication of the Standing Committee of the Church.

7. The appointment of Special Committees.

8. Miscellaneous business.

IV. The daily order of proceedings, after the first day, shall be, on the President's taking the Chair:

1. The reading and approval of the Minutes.

2. Calling the names of the members absent on the preceding day.

3. The appointment of the Standing Committee of the Church.

4. The choosing of Deputies to the General Convention.

5. Election of the Trustees of the Diocesan Theological Seminary.

6. Election of Trustees of the University of the South.

7. Calling upon each delegation to pay the assessment on their respective Churches or Parishes, for the Bishop's Common Fund, and for the expenses of the Convention.

8. Reports to be called for in the following order:

Committee on Finance.
Treasurer of Bishop's Permanent, Common and Convention Funds.
Committee on Unfinished Business.
Committees appointed at preceding Convention.
Special Committees.

9. Miscellaneous Business.

V. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

VI. The Bishop's Address shall be at any time in order.

VII. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VIII. The delegation of each Church shall occupy one pew.

IX. No member shall absent himself from the Convention, unless he hath leave, or be unable to attend.

X. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

XI. When two or more members rise at the same time, the President shall name the member who is first to speak.

XII. No member shall speak more than twice on the same question, without leave of the Convention.

XIII. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XIV. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XVI. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved," shall have precedence to a

motion to amend; and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVII. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention,

XVIII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XIX. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XXI. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may* call to order; in which case, the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal, no member shall speak more than once, without leave of the Convention.

XXII. The President shall have the right to name a member to perform the duties of the Chair; but such substitution shall not extend beyond an adjournment.

XXIII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church, not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

XXIV. None of the Rules of Order shall be suspended, without the concurrence of two-thirds (2-3ds) of the members present.

XXV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

STANDING RESOLUTIONS.

1. *Resolved*, The following are the sums which each Parish or Church shall annually contribute to a fund, to be called "The Bishop's Common Fund," to wit:

St. Michael's, Charleston,	$300
St. Philip's, do.	250
St. Paul's, do.	150
St. Peter's, do.	150
Grace Church, do.	100
Prince George, Winyaw,	50
St. John's, Berkley.	50
St. John's, John's Island,	50
Edisto Island.	50
All-Saints', Waccamaw,	50
Trinity Church, Columbia,	50
St. Helena, Beaufort,	35
Grace Church, Camden,	30
St. Bartholomew's,	25
Church of the Holy Cross, Claremont,	20
St. Helena, St. Helena Island,	10
Pineville and Upper St. John's,	20
St. Thomas and St. Dennis,	80
St. Luke's,	15
Church of the Holy Trinity, Grahamville,	15
Christ Church, Wilton,	15
St. James, Santee,	20
Christ Church, Greenville,	10
St. Paul's, Pendleton,	10
St. John's, Winnsboro',	10
Trinity Church, Society Hill,	10
St. David's, Cheraw,	10
Church of the Messiah, N. Santee,	10
St. Matthew's,	10
St. Mark's, Clarendon,	10
St. James's, Goose Creek,	10
St. Andrews's,	10
Prince William's,	10
Prince Frederick's,	10
St. Paul's, Stono,	15
Church of the Advent, Spartanburg,	5
Calvary Church, Glenn Springs,	5
Christ Church,	5
St. James's, James Island,	5
St. Thaddæus, Aiken,	5
Zion Church, Richland,	5
Trinity Church, Edgefield,	5
Trinity Church, Abbeville,	5
Grace Church, Sullivan's Island,	5
Church of the Redeemer, Orangeburg,	5
Holy Communion, Cannonsboro',	10
Holy Apostles, Barnwell,	5

Passed 1859.

2. *Resolved*, That the Trustees of the Bishop's Common Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand ($4000) dollars, annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duties. *Amended* 1859

3. *Resolved*, That whatever balance may remain, after paying the sum of four thousand ($4000) dollars to the Bishop, shall be paid over to the Bishop's Permanent Fund.

4. *Resolved*, That it shall be the duty of the Secretary of the Convention, in his annual summons to the different Parishes or Churches, to state the quota of such Parishes or Churches to the Bishop's Common Fund, when called for by special resolution of a previous Convention. *Passed* 1859.

5. *Resolved*, That all Parishes and Churches receiving aid from the Society for the Advancement of Christianity in South Carolina, shall each contribute five ($5) dollars annually towards defraying the expenses of the Convention: that all Churches and Parishes in the cities of Charleston and Columbia, not receiving aid from the said Society, shall each pay for the same purpose twenty ($20) dollars annually, and that all other Churches and Parishes in this Diocese shall pay annually ten ($10) dollars for the same purpose: and that the Secretary, in issuing his summons to the Parishes or Churches, shall inform them of this resolution; and that at each Annual Convention the Treasurer shall apply to the Delegates of each Church for their respective contributions. *Passed* 1820. *Amended* 1856.

6. *Resolved*, That it be the duty of the Secretary of the Convention, for the time being, to furnish the Ministers of the several Parishes or Churches with blank copies of the usual form for the reports; and that they be and they are hereby required to make annual returns conformably to the same. *Passed* 1826.

7. WHEREAS, according to the Consecration service of the Protestant Episcopal Church, "devout and holy men, as well under the Law as under the Gospel, moved "either by the express command of God, or by the secret inspiration of the blessed "Spirit, and acting agreeably to their own reason and sense of the natural decency "of things, have erected houses for the public worship of God, and separated them "from all *unhallowed, worldly* and *common* uses, in order to fill men's minds with "greater reverence for his glorious Majesty, and affect their hearts with more devo-"tion and humility in his service," and whereas the delivering of orations and holding elections on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration service, and have been found to give pain to many members of our Communion, and generally to be of injurious tendency; therefore be it

Resolved by this Convention, That it be recommended to the Vestries of all Churches in this Diocese to discourage, and, if possible, interdict the use of the Churches under their care for all *unhallowed*, *worldly* and *common* purposes.

Passed 1828.

8. *Resolved*, That the custom of returning thanks for sermons preached before this body is inexpedient and unnecessary, and shall not in future be observed.

Passed 1829.

9. *Resolved*, That the Treasurer be authorized to pay at or before every meeting of the General Convention to the Secretary of the House of Clerical and Lay Deputies the quota of this Diocese, towards defraying the contingent expenses of the General Convention. *Passed* 1832.

20. *Resolved*, That it be recommended to the Parishes of the Diocese to defray the expenses of their respective Pastors incurred by their attendance on the Diocesan Convention. *Passed* 1838.

11. *Resolved*, That it be respectfully recommended to the members of our Church who are proprietors of slaves, individually and collectively, to take measures for the *support* of Clerical Missionaries and Lay Catechists, who are members of our Church, for the religious instruction of their slaves. *Passed* 1838.

12. *Resolved*, That it be urged upon the Rectors and Vestries of the country Parishes to exert themselves to obtain the services of such Clerical Missionaries and Lay Catechists. *Passed* 1838.

13. *Resolved*, That every Missionary and Catechist be approved of by the Bishop. *Passed* 1838.

14. *Resolved*, That no person who is a candidate for Orders shall be admitted to a seat in this Convention as a Lay-Delegate from any Parish or Church.

Passed 1838.

15. *Resolved*, That it be respectfully recommended to the several Churches in this Diocese that in the appointment of Delegates to the Diocesan Convention, they should select persons who are regular communicants of the Church. *Passed* 1841.

16. WHEREAS, the practice of both public and private travelling on the Lord's day is deemed to be a prevalent evil of the times; and whereas Canon 41st of 1832, "of the due celebration of Sundays," prescribes that "all persons within this Church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all Godly and sober conversation,"

Resolved unanimously, That the attention of the members of the Church in this Diocese, be solicited to the above Canon. *Passed* 1844.

17. *Resolved*, That hereafter in voting by ballot, the Secretary shall call the names of the Clergy and the Churches in order, and the votes be brought forward and deposited with the Tellers as called for; and no vote shall be received after the Tellers begin to count the votes. *Passed* 1847. *Amended* 1851.

18. *Resolved*, That three dollars per day be paid to the Organist officiating during the Sessions of the Convention.

Resolved, That a like sum be paid to the Sexton acting for the same period.

Passed 1856.

CANON VII. OF THE GENERAL CONVENTION, 1859.

Of the Election and Institution of Ministers into Parishes or Churches.

SECTION 1. It is hereby required, that on the election of a Minister into any Church or Parish, the Vestry shall deliver or cause to be delivered, to the Bishop, or where there is no Bishop, to the Standing Committee of the Diocese, notice of the same, in the following form, or to this effect:

"We, the Church Wardens (or, *in case of an Assistant Minister,)* We, (the Rector and Church Wardens,) do certify to the Right Rev. *(naming the Bishop)* or to the Rev. *(naming the President of the Standing Committee,)* that, *(naming the person,)* has been duly chosen Rector, (*or* Assistant Minister, *as the case may be*,) of (*naming the Parish, or Church, or Churches.*")

Which Certificate shall be signed with the names of those who certify.

SECTION 2. If the Bishop or the Standing Committee be satisfied that the person so chosen is a qualified Minister of this Church, the Bishop, or the President of the Standing Committee, shall transmit the said Certificate to the Secretary of the Convention, who shall record it in a book to be kept by him for that purpose.

SECTION 4. No Minister removing from one Diocese or Missionary District to another, shall officiate as the Rector, stated Minister, or assistant Minister of any Parish or Congregation of the Diocese or District to which he removes, until he shall have obtained from the Ecclesiastical authority a certificate in the words following:

"I hereby certify, that the Rev. A. B. has been Canonically transferred to my jurisdiction, and is a Minister in regular standing."

SECTION 5. No Minister shall officiate transiently in a vacant Parish, or in one, the Rector or Minister of which is sick or absent, unless the Wardens or Vestry are satisfied he is at the time a Minister in good and regular standing. When from another Diocese, letter commendatory from the Ecclesiastical thereof may be required.

DIOCESAN COMMITTEES, &c.

1. Standing Committee of the Diocese :
 The Rev. Christian Hanckel, D.D., *Chairman.*
 " C. P. Gadsden, *Secretary.*
 " Paul Trapier Keith,
 " J. B. Campbell,
 " William Dehon,
 Dr. I. M. Campbell,
 James H. Ladson,
 H. D. Lesesne,
 Edward McCrady,
 C. G. Memminger.

2. Delegates to the General Convention :
 The Rev. C. Hanckel, D.D.,
 " Paul Trapier,
 " P. J. Shand,
 " C. C. Pinckney, Jr.
 C. G. Memminger,
 R. F. W. Allston,
 E. McCready,
 J. J. P. Smith.

3. Treasurer of the " Bishop's Funds" :
 John Hanckel, *at State Wharf, East end of Pinckney-street.*

4. Committee on Calvary Church :
 H. D. Lesesne,
 William Jervey,
 W. A. Pringle,
 Thomas M. Hanckel,
 George M. Coffin,
 W. E. Martin.

5. Trustees of Mrs. Clarkson's Legacy to Zion Church. Richland :
 T. Boston Clarkson,
 William Clarkson, Jr.,
 T. Boston Clarkson, Jr.

6. Preacher before the next Convention :
 Rev. Wiliam Dehon,
 Alternate, Rev. T. J. Girardeau.

7. Trustees of the General Theological Seminary:

The Rev. Paul Trapier,
" C. Hanckel, D D.,
" J. R. Walker, D.D.,
" C. C. Pinckney,
" P. J. Shand,
" E. Reed,
" J. B. Campbell.
N. R. Middleton,
R. W. Barnwell,
C. G. Memminger,
R. F. W. Allston,
B. Huger, M. D.,
W. E. Martin.

4. Additional—*v. Journal, p.* 24, of 1856:

The Rev. W. Dehon,
" J. S. Hanckel,
Messrs. Chas. Sinkler,
J. J. P. Smith.

8. Trustees of the Diocesan Theological Seminary:

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9. Committee on the Incorporation of Churches:

The Rev. Paul Trapier,
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10. Trustees of the proposed University of the South:

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11. Secretary and Treasurer of the Convention:

Gen. W. E. Martin, *Charleston.*

Assistant Secretary:

The Rev. L. C. Lance, *Charleston.*

The next annual meeting of the Convention will be held in Trinity Church, Abbeville, on the third Wednesday in June, 1861, at 10 o'clock, A. M.

W. E. MARTIN, *Secretary.*

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	POST OFFICE ADDRESS.
The Rt: Rev. Thos. Frederick Davis, D.D.,	*Camden.*
The Rev. T. S. Arthur,	*Greenville.*
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" J. G. Drayton,	*Charleston.*
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" S. Elliott,	*Pocotaligo.*
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" W. H. Hanckel,	*Gadsden.*
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" L. C. Lance,	*Charleston.*
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"	J. M. Pringle,	*Columbia.*
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"	E. T. Walker,	*Beaufort.*
"	C. B. Walker,	*Columbia.*
"	J. V. Welch,	*Grahamville.*
"	A. Wigfall,	*Grahamville.*

ERRATA.

Page 4, line 4, for "*Santee*," read *Sumter.*
Page 4, line 25, omit "*St.*" before James.
Page 6, line 1, correct the words "*Clergy*" and "*Canonical.*"